



## Cassia County Board of Commissioners

Cassia County Courthouse  
Commission Chambers  
1459 Overland Ave. – Room 206  
Burley, ID 83318  
[www.CassiaCounty.org](http://www.CassiaCounty.org)

### Board Members:

Dennis Crane, Chair (District #3) ~ [dcrane@cassiacounty.org](mailto:dcrane@cassiacounty.org)  
Paul Christensen, Member (District #1) ~ [pchristensen@cassiacounty.org](mailto:pchristensen@cassiacounty.org)  
Bob Kunau, Member (District #2) ~ [bob.kunau@cassiacounty.org](mailto:bob.kunau@cassiacounty.org)

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Monday, September 19, 2016

9:00 AM

The Cassia County Board of Commissioners met this day in regular session in the Commission Chambers of the Cassia County Courthouse.

- 1) Call to Order
- 2) Pledge of Allegiance and Prayer
- 3) Roll Call

9/19/2016 9:01 AM **Roll Call.**

**Present:** Kerry D. McMurray - Administrator, Bob Kunau - Member, Dennis Crane - Chairman, Paul Christensen - Member, Doug Abenroth - County Attorney, Joseph W. Larsen - Clerk of the Board.

- 4) 9/19/2016 9:02 AM Review Calendar, Meetings, and Correspondence
  - a. Former WIR President and county commissioner Gordon Cruikshank sent a letter to clerks and commissioners to express thanks and to recommend further support of our legislators in continuing funding for PILT and SRS.

9/19/2016 9:09 AM **Motion:** Designation of McMurray to write a letter, email it to the board, and have the authority to stamp that as mentioned to our legislators, **Action:** Approve, **Moved by** Paul Christensen - Member, **Seconded by** Bob Kunau - Member.

Motion passed unanimously.

- 5) 9/19/2016 9:30 AM Junior College Residency Applications Review and Discussion

9/19/2016 9:30 AM **Motion:** Recommendations by the Clerk's Office for approval of 65 and denial of four Certificate of Residency applications, **Action:** Approve, **Moved by** Bob Kunau, Member, **Seconded by** Paul Christensen, Member.

Motion passed unanimously.

- 6) 9/19/2016 9:30 AM County Road and Bridge Report
- 7) 9/19/2016 9:31 AM Personnel Matters:
  - a. Time Card for Road and Bridge Supervisor Sam Adams is in order.
  - b. Change of Status – Voluntary resignation of Deputy Probation Officer Kelsie Garner from Adult Misdemeanor Probation

**CASSIA COUNTY COMMISSION**

**REGULAR SESSION**

**Monday, September 19, 2016**

9/19/2016 9:31 AM **Motion:** Change of Status Request as presented, **Action:** Approve, **Moved by** Bob Kunau - Member, **Seconded by** Paul Christensen - Member.

Motion passed unanimously.

- 8) 9/19/2016 9:32 AM Discussion of Building on Old Landfill and Garbage Dumps
  - a. Christensen asked to discuss this matter to identify what rules and regulations are in place if someone is building on the old site of a landfill or garbage dump.
  - b. Under the building code, the building official has the authority to perform soil compaction and other engineering tests to deal with these type of things.
  - c. Identification of those sites are problematic. Most identified are on BLM ground and not an issue. If identified, they can be mapped for notification of builders and perform testing.
  - d. Christensen pointed out that degradation of waste is an extended period of time.
  - e. He asked for the Planning and Zoning Board to work with the Building Inspector to make sure there are checks and balances in place to protect those areas.
  - f. McMurray was asked to follow through on this matter for identification of those areas.
- 9) 9/19/2016 9:40 AM Vote on Nomination of Tracy Haskins to Serve on the Board of Health for South Central Public Health District (SCPHD)

9/19/2016 9:41 AM **Motion:** Nomination of Tracy Haskin as a board member of the SCPHD, **Action:** Approve, **Moved by** Bob Kunau - Member, **Seconded by** Paul Christensen - Member.

Motion passed unanimously.

- 10) 9/19/2016 9:42 AM Review of Indigent Defense Grant Approval from the Idaho State Public Defense Commission
  - a. Larsen reviewed a letter from Kimberly Simmons, Executive Director of the State Public Defense Commission sent to the Board approving the maximum of 15% of our local share.
  - b. The amount of the grant is \$80,060.99 approved for Cassia County.
  - c. The Joint Public Defender Trust will receive \$25,000 of that from Cassia County and \$25,000 from Minidoka County.
  - d. A large increase has been realized with conflict indigent defense and the board has the discretion of which indigent defense area the balance of those amounts is spent.
  - e. Larsen pointed out the Commission's opinion regarding case load for the Indigent Defender's Office warranty another employee.
  - f. Christensen reminded the board that attorney Doug Whipple is moving from part to full time.
- 11) 9/19/2016 10:01 AM Review and Consider Approval of Credit Card for Weed Department
  - a. A credit card used for Weed and Pest with a limit of \$2,500 was requested.
  - b. Ottley said it would be helpful to him and Larsen said it was preferable in the Auditor's Office.

9/19/2016 10:02 AM **Motion:** Application for a credit card for Michael Ottley in the Weed and Pest Department, **Action:** Approve, **Moved by** Bob Kunau - Member, **Seconded by** Paul Christensen - Member.

Motion passed unanimously.

- 12) 9/19/2016 10:00 AM Deliberate on Equipment Purchases for the Following Departments: Weed and Pest, Prosecuting Attorney, Mapping, and 9-1-1
  - a. 9/19/2016 10:01 AM Weed and Pest

- i. They desire to purchase two four-wheelers. There is a lot of mileage on their current four-wheeler. Safety is a concern from damage done from an accident. The second four-wheeler is to take care of problems that arise and that would be with Ottley.
- ii. Mules would be just used for spraying.
- iii. Their old four-wheeler can be salvaged or auctioned but it cannot be titled. Crane recommended trying to sell them at auction.
- iv. Kunau recommended looking at the State bid process.
- v. Let's Ride's bid was for \$6,170 for each four-wheeler totaling \$12,340 at their cost.
- vi. Action Cycles and Sleds bid was \$6,748 each.

9/19/2016 10:09 AM **Motion:** Allow Ottley to purchase two Can Am four-wheelers, the price is not to exceed \$12,340, **Action:** Approve, **Moved by** Paul Christensen - Member, **Seconded by** Bob Kunau - Member. Motion passed unanimously.

b. 9/19/2016 10:23 AM Prosecuting Attorney

- i. They are in need of additional file cabinets to be able to move files over to their new area on the third floor.
- ii. They desire to purchase 11 file cabinets.
- iii. A legal size file cabinet cost on the internet is \$574 each totaling \$6,693.00. Kings' price is \$175 each totaling \$2,040.60.
- iv. He has funds remaining in his Office Supply Line that would cover that amount.

9/19/2016 10:25 AM **Motion:** The Prosecuting Attorney's Office to purchase 11 file cabinets from Kings totaling \$2,040.60, **Action:** Approve, **Moved by** Paul Christensen - Member, **Seconded by** Bob Kunau - Member. Motion passed unanimously.

c. 9/19/2016 10:28 AM Mapping Purchases

- i. County Mapper, Todd Quast would like to replace their main 10-year-old plotter which is not capable of printing large maps.
- ii. A new plotter is 44" and has a color scanner that they currently do not have.
- iii. They received two bids; one from Monson Engineering for an HP Plotter at \$9,190.00 and one from Rocky Mountain for an Epson \$10,637.43. They are similar.
- iv. Someone with a minor use for the old plotter might be interested.

9/19/2016 10:31 AM **Motion:** The Mapping Department to purchase an HP Plotter for \$9,190.00 as presented, **Action:** Approve, **Moved by** Paul Christensen - Member, **Seconded by** Bob Kunau - Member. Motion passed unanimously.

d. 9/19/2016 10:32 AM 9-1-1 Purchases

- i. A contract needs to be signed for a recorder in Dispatch following the comment prior for a sole source provider.
- ii. A total cost of \$39,752.00 is for an upgrade which was budgeted for FY2016 to purchase from 9-1-1 funds.

9/19/2016 10:33 AM **Motion:** Allow 9-1-1 Funds in the amount of \$39,752.00 for the purchase of new equipment and authorize the signing of the document, **Action:** Approve, **Moved by** Paul Christensen - Member, **Seconded by** Bob Kunau - Member.  
Motion passed unanimously.

13) 9/19/2016 10:13 AM Execute Third Amendment to Service Agreement Between Access Idaho and Assessor's Office

9/19/2016 10:14 AM **Motion:** Execution of the Third Amendment to Service Agreement between Access Idaho and the Assessor's Office , **Action:** Approve, **Moved by** Paul Christensen - Member, **Seconded by** Bob Kunau - Member.  
Motion passed unanimously.

14) 9/19/2016 10:34 AM Deliberate on Department Changes of Status Request Procedures for FY2017 Budgeted Rate of Pay Increases

- a. Larsen asked for the board's recommendation on effectuating what has been budgeted for rate of pay increases for FY2017.
- b. The board and department heads discussed cost of living and merit pay considerations.

9/19/2016 10:44 AM **Motion:** Allow some discretion by department heads with new hires but in general allow \$0.50 per hour or 3% increase, whichever is greater, **Action:** Approve, **Moved by** Paul Christensen - Member, **Seconded by** Bob Kunau - Member.  
Motion passed unanimously.

15) 9/19/2016 10:47 AM Deliberate on Dates for Scheduling Employee Open Enrollment Meetings

- a. For scheduling of participants for Open Enrollment, Larsen recommended the Board determine specific dates for that process.
- b. He asked for the board to consider the week of 11/14/2016 for that to take place.
- c. McMurray said scheduling should include three meetings. Crane asked McMurray to work with possibly using Tuesday, Wednesday, and Thursday.

16) 9/19/2016 11:07 AM Review and Approve Payables

9/19/2016 11:07 AM **Motion:** Payables from 9/19/2016, **Action:** Approve, **Moved by** Bob Kunau, Member, **Seconded by** Paul Christensen, Member.  
Motion passed unanimously.

17) 9/19/2016 11:07 AM Deliberate on Amendment of the FY2016 County and County Road and Bridge Budgets

- a. Proposed Resolution No. 2016-022 was read by Kunau and discussed by the Board.
  - i. Road and Bridge – Auto Repair line item expense increase of \$6,000
  - ii. Road and Bridge – Magnesium Chloride expense increase of \$9,000
  - iii. Cassia County Sheriff – Dispatch – Extra Help line item expense increase of \$3,000
  - iv. Mini-Cassia Adult Misdemeanor Probation – Scram Units expense increase of \$3,000
  - v. Mini-Cassia Adult Misdemeanor Probation – Scram Units revenue increase of \$27,222.43

- b. Larsen explained the unrealized revenue and expenditures identified but not budgeted for that necessitated the resolution to amend the budget and to keep department heads in compliance with the statute.
- c. The board reviewed the resolution and Larsen clarified concerns expressed.

9/19/2016 11:18 AM **Motion:** Approve Resolution No. 2016-022 amending the FY2016 budget, **Action:** Approve, **Moved by** Bob Kunau - Member, **Seconded by** Paul Christensen - Member.  
Motion passed unanimously.

- 18) 9/19/2016 11:09 AM Review and Execute Alcoholic Beverage License for El Torito Market
- a. A verbatim recording took place for Alcoholic Beverage License consideration.
  - b. El Torito Market – Bottled and canned beer on premises and bottled and canned beer off premises
  - c. Christensen noted this application is past the expiration date of 07/31/2016 for renewal.

9/19/2016 11:10 AM **Motion:** Renewal of the Alcoholic Beverage License for El Torito Market as presented, **Action:** Approve, **Moved by** Paul Christensen - Member, **Seconded by** Bob Kunau - Member.  
Motion passed unanimously.

- 19) 9/19/2016 11:11 AM Review Idaho Public Utilities Commission Case No. INT-G-16-02 and Case No. IPC-E-16-19

- a. Kunau reviewed with the board provisions of both requests.
- b. He felt there would be no reason for the board to oppose either case.

- 20) 9/19/2016 11:19 AM Discuss and Review Request for Revised Area of Impact for City of Oakley

- a. A letter and maps was received from the City of Oakley revising the area of impact which was read by Crane.
- b. McMurray read the statutory process when a request is received by the board.
- c. A zoning ordinance process for resolution and hearing needs to take place.
- d. Christensen suggested pushing forward with their request.
- e. Negotiated items include geographical area and rules that apply to that area. If an agreement is already present, no negotiation is required.
- f. The board reviewed the proposal and agreed with the process as explained and to go ahead with a hearing.
- g. McMurray will send a letter to the City of Oakley letting them know there is no opposition with what currently is in place and it is okay to go through the hearing process.
- h. Abenroth asked for a motion to allow the letter to be drafted by the Administrator

9/19/2016 11:28 AM **Motion:** Authorization of a letter to be drafted by the County Administrator to send to the City of Oakley as presented, **Action:** Approve, **Moved by** Paul Christensen - Member, **Seconded by** Bob Kunau - Member.  
Motion passed unanimously.

- 21) 9/19/2016 11:24 AM Execute Agreement with Health and Welfare and Cassia County Sheriff's Office Regarding Service of Process

- a. Abenroth explained to the board ramifications of the agreement with Health and Welfare for service of process.
- b. This is a renewal process of what is currently in place. There were some indemnification issues amending the contract and Abenroth has no further concerns with the contract.

9/19/2016 11:26 AM **Motion:** Execute an agreement with Health and Welfare and the Sheriff's Office regarding service of process, **Action:** Approve, **Moved by** Paul Christensen - Member, **Seconded by** Bob Kunau - Member. Motion passed unanimously.

22) 9/19/2016 11:51 AM Indigent Matters

**Motion:** To consider Indigent matters of a personal nature that are exempt from disclosure under Idaho Code § 74-106 (6), **Action:** Enter Executive Session under Idaho Code § 74-206 (1) (d), **Moved by** Bob Kunau, Member, **Seconded by** Paul Christensen, Member.

**Vote:** Motion carried by unanimous roll call vote (**summary:** Yes = 3).

**Yes:** Bob Kunau, Member, Dennis Crane, Chairman, Paul Christensen, Member.

23) 9/19/2016 11:52 AM Sheriff's Office Carpeting Consideration

- a. Crane asked if the Sheriff's Office had the money for the project
- b. Christensen asked if the matter was on the agenda.
- c. Kunau asked that the Assessor's Office be completed first.
- d. McMurray said they just need to remove old carpet and install new and it could be done as people are available and it could be done while the Assessor's Office initial stages are being worked on.
- e. Christensen asked if this was necessary and he responded that it was.

9/19/2016 11:53 AM **Motion:** Expenditures for flooring at the Sheriff's Office as presented, **Action:** Approve, **Moved by** Paul Christensen - Member, **Seconded by** Bob Kunau - Member.

Motion Withdrawn by Christensen as Abenroth reminded the board they had entered Executive Session

9/19/2016 12:19 PM PM On exit of Executive Session, Christensen stated the Board acted on the recommendations of the Social Services Director.

9/19/2016 12:19 PM **Motion:** Acting on recommendations of the Social Services Director on Exit of Executive Session, **Action:** Approve, **Moved by** Paul Christensen - Member, **Seconded by** Bob Kunau - Member.

Motion passed unanimously.

9/19/2016 12:20 PM **Motion:** Two estimates from Skagg's Furniture for carpeting in the Sheriff's Office, **Action:** Approve, **Moved by** Bob Kunau - Member, **Seconded by** Paul Christensen - Member.

Motion passed unanimously.

- f. Abenroth asked what agenda item included discussion and action with the Sheriff's Office flooring.
- g. McMurray said Warrell just brought that in for the Sheriff's presentation.
- h. Abenroth recommended withdrawal of that motion, amend the agenda, and then take action.

9/19/2016 12:22 PM **Motion:** Withdrawal of the previous motion for carpeting in the Sheriff's Office, Approve, **Moved by** Paul Christensen - Member, **Seconded by** Bob Kunau - Member.  
Motion passed unanimously.

24) 9/19/2016 12:22 PM PM Amendment of Agenda

9/19/2016 12:22 PM **Motion:** Add to agenda discussion and approval of flooring in the Sheriff's Office, **Action:** Amend Agenda under Idaho Code § 74-206 (4) (c) (reason for amendment): The board realized after the fact that those purchases and improvements were not included with others being discussed on the agenda (good faith reason why it was not included on the original posting): Timing for FY2016 approvals needed to be taken care of in this, the last board meeting of the fiscal year and it was inadvertently omitted from the agenda, **Moved by** Paul Christensen, Member, **Seconded by** Bob Kunau, Member.  
Motion passed unanimously.

- a. Discussion previously presented was reaffirmed for approval to timely include purchases and improvements for the Sheriff's Office flooring in FY2016's budget.
- b. The areas to be carpeted include the driver's license area, squad room, and adjacent hall which includes removal of old materials, new material costs, and installation totaling \$12,900.00 .
- c. Additionally, the Sheriff's office and adjoining administrative office bid of \$3,900 includes removal of old material, new material costs, and installation.

9/19/2016 12:22 PM **Motion:** Bid of Skaggs Furniture, Inc. for the purchase of materials and labor and \$12,900 estimate and \$3,900 estimate for installation of flooring in the Sheriff's Office, **Action:** Approve, **Moved by** Paul Christensen - Member, **Seconded by** Bob Kunau - Member.  
Motion passed unanimously.

25) 9/19/2016 12:23 PM Executive Session

9/19/2016 12:23 PM **Motion:** Evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, an individual, **Action:** Enter Executive Session under Idaho Code 74-206 (1) (b), **Moved by** Paul Christensen, Member, **Seconded by** Bob Kunau, Member.

**Vote:** Motion carried by unanimous roll call vote (**summary:** Yes = 3).

**Yes:** Bob Kunau, Member, Dennis Crane, Chairman, Paul Christensen, Member.

9/19/2016 12:39 PM Following Executive Session, the matter was taken under advisement

26) 9/19/2016 12:40 PM Review and Approve Minutes

9/19/2016 12:40 PM **Motion:** Minutes from 9/12/2016, **Action:** Approve, **Moved by** Paul Christensen, Member, **Seconded by** Bob Kunau, Member.  
Motion passed unanimously.

## **SCHEDULED INFORMATION AND ACTION AGENDA ITEMS**

- 27) 9/19/2016 9:10 AM Mini-Cassia Commerce Authority Report by Winston Inouye
- a. Inouye provided a report to the Board of his activities this past year.
  - b. Included was Watco's acquisition of the Dutchman property.
  - c. Work is ongoing in maintaining processes to support McCain Foods.
  - d. They are monitoring roads and highways to hopefully achieve funding for improvements.
- 28) 9/19/2016 9:37 AM Review and Sign University of Idaho Extension Office Budget

9/19/2016 9:39 AM **Motion:** Extension Office Budget with the University of Idaho, **Action:** Approve, **Moved by** Paul Christensen - Member, **Seconded by** Bob Kunau - Member.  
Motion passed unanimously.

- 29) 9/19/2016 9:47 AM Department Head Meeting
- a. Lisa Heisel – Treasurer's Office
    - i. Heisel presented the Treasurer's Cash and Urban Renewal Report
    - ii. They are well below budget allocations for FY2016.
  - b. Craig Rinehart – Coroner
    - i. They have not received the Ada County contract for autopsy services yet.
    - ii. Rinehart will be tested for national certification in October.
    - iii. The Coroner budget is in line barring anything major before the end of the month.
  - c. George Warrell – Sheriff's Office & Mini-Cassia Criminal Justice Center (MCCJC)
    - i. The Sheriff's Office hired new dispatcher this past week.
    - ii. Warrell presented bids for re- carpeting of the driver's license area, the squad room, the Sheriff's Office, the Sheriff's secretary area, and the hallway.
    - iii. Warrell reported on MCCJC current populations.
    - iv. He said the MCCJC budget is in line.
    - v. They are down three positions but have pretty good candidates applying.
    - vi. The sprinklers will be fixed where the bushes were removed around the jail perimeter.
  - d. Michael Ottley – Weed and Pest Control
    - i. Ottley was introduced as the new Weed and Pest Supervisor.
    - ii. Their budget is in line and grant work is completed.
    - iii. Private land spraying lacked with Edward's passing but Bringelsen did well to complete contracted work with the BLM.
    - iv. BLM grants are being applied for in the amount of \$65,000.
    - v. Ottley is getting inventory county to determine appropriate purchases.
  - e. Joel Packham – Extension Agent
    - i. Packham reported his budget is in line and there will be carryover balances.
    - ii. They are working on getting their accrued time down.
  - f. Amber Prewitt – Adult Misdemeanor Probation
    - i. Prewitt reported on the number of probationers.
    - ii. Their budget is in line even though there are some budget line items that are over.
  - g. Dwight Davis – Assessor
    - i. Davis reported on the Access Idaho agreement that needs completed.

- ii. He indicated he hadn't heard anything regarding floor repairs. McMurray is attempting to get in contact with the carpenter.
- h. Joe Larsen – Clerk
  - i. Larsen reported on the budget process for the end of FY2016. Revenues are overall above what has been budgeted.
  - ii. He reported on the Supreme Court miscalculations of additional help that has not been the case in Twin Falls and Ada County. We will need to make some adjustments with our personnel to meet the needs.
  - iii. Some of those costs for coverage at the courts will be handled by the Supreme Court.
- i. Doug Abenroth – Prosecuting Attorney
  - i. Abenroth reported his budget is in line and that they are way below their percentages of their "B" budget for the amount of the fiscal year gone by.
  - ii. He reported on ongoing cases in his office.
- j. Kerry Mc Murray – Administrator
  - i. McMurray reported on electrical connections with the new underground wiring will necessitate no electricity on 10/10/2016. That is a holiday.
  - ii. They will work with dispatch for electrical connections to achieve no outage.
  - iii. The Prosecutors Office has a little wiring remaining.
  - iv. Building permits were reported on.
  - v. McMurray's budgets range from 44% to 77% expended.

30) 9/19/2016 10:49 AM Snake River Rock Fest Insurance Discussion

- a. Shaun Ellorietta has included Cassia County as an additional insured on his insurance.
- b. He detailed difficulty in getting indemnity bonds in the State of Idaho.
- c. Abenroth suggested not deviating from county ordinance as it sets a precedence.
- d. Emergency issues need to be addressed and McMurray suggested the board take action where the event is next week.

9/19/2016 10:58 AM **Motion:** Allow a permit for Rock Fest to be signed if an insurance policy is produced to indemnifying and hold harmless Cassia County and Rock Fest can produce an emergency treatment bond of \$25,000, **Action:** Approve, **Moved by** Paul Christensen - Member, **Seconded by** Bob Kunau - Member.  
Motion passed unanimously.

31) 9/19/2016 11:04 AM Review and Consider Taxing District L-1 and L-2's for Approval

- a. Deputy Auditor Carrie Merrell presented taxing district's L-1 and L-2's which are due today to the Idaho State Tax Commission.

9/19/2016 11:05 AM **Motion:** Cassia County taxing district L-1's and L-2's as presented, **Action:** Approve, **Moved by** Paul Christensen - Member, **Seconded by** Bob Kunau - Member.  
Motion passed unanimously.

32) 9/19/2016 11:28 AM Cancellation of Taxes Request for Laroy Mabey

- a. Abenroth reviewed the statute regarding property tax cancellation.
- b. Property taxes may be cancelled due to undue hardship.

- c. Clerk Larsen swore in Mr. and Mrs. Donald Laroy Mabey, Assessor Dwight Davis, and Treasurer Patty Justesen.
- d. All sworn in participants provided testimony and spoke to the matters at hand.
- e. All appropriate paperwork was provided by the Assessor's Office.
- f. Treasurer Justeson said income declarations did not match up with Federal Income Taxes according to Pam Waters from the State of Idaho.

9/19/2016 11:49 AM **Motion:** Denying application request based on the information presented, **Action:** Approve, **Moved by** Paul Christensen - Member, **Seconded by** Bob Kunau - Member.  
Motion passed unanimously.

- g. Abenroth said Mabey's could come back to the board once clarification through the State of Idaho application process is clarified to request cancellation of taxes based on undue hardship.

33) 9/19/2016 12:40 PM Adjournment

9/19/2016 12:40 PM **Motion:** Today's meeting of the Board, **Action:** Adjourn, **Moved by** Paul Christensen, Member, **Seconded by** Bob Kunau, Member.  
Motion passed unanimously.

APPROVED:

/s/ \_\_\_\_\_

Dennis Crane, Chairman

CLERK OF THE BOARD:

/s/ \_\_\_\_\_

Joseph W. Larsen

## COUNTY EXPENDITURES ATTACHMENT

9/19/2016

## COUNTY EXPENDITURES

	DEPARTMENT	FUND/DEPT	AMOUNT
<b>104 Current Expense Fund</b>	COUNTY COMMISSIONERS	104.401	\$235.20
	AUDITOR & RECORDER	104.402	\$65.55
	TREASURER	104.404	\$537.35
	ASSESSOR	104.405	\$0.00
	AGRICULTURAL EXTENSION	104.410	\$0.00
	COUNTY BUILDING	104.411	\$14,095.57
	JUDICIAL CENTER	104.412	\$0.00
	BOARD OF HEALTH	104.413	\$10,064.67
	PLANNING & ZONING	104.414	\$0.00
	GENERAL	104.415	\$86,475.45
	CIVIL DEFENSE	104.416	\$198.75
	COUNTY ELECTIONS	104.417	\$0.00
	LAW ENFORCEMENT BUILDING	104.418	\$0.00
	COUNTY ADMINISTRATION	104.419	\$6,334.38
	VETERANS SERVICE OFFICER	104.421	\$0.00
	<b>CURRENT EXPENSE FUND TOTAL</b>		
<b>Dedicated Funds</b>	SOCIAL SERVICES	105.502	\$200.00
	CASSIA COUNTY COURTS	106.602	\$1,347.16
	COUNTY ROAD & BRIDGE	107.707	\$549.10
	WEED & PEST	108.708	\$8,014.18
	SOLID WASTE	109.709	\$0.00
	AMBULANCE SERVICE	110.710	\$0.00
	FAIR EXHIBITS	111.711	\$47,750.00
	HISTORICAL SOCIETY	112.712	\$0.00
	COMMUNITY COLLEGE	113.713	\$0.00
	REVALUATION	114.714	\$0.00
	9-1-1 COMMUNICATIONS	115.715	\$0.00
	CONSOLIDATED ELECTIONS	116.716	\$1,610.10
	COUNTY WATERWAYS	117.717	\$1,100.00
	COUNTY SNOWMOBILE	118.718	\$0.00
	ASSESSOR TRUST	123.323	\$0.00
	EMERGENCY MEDICAL SERVICE	133.733	\$0.00
	NARCOTICS SEIZED ASSETS	134.334	\$0.00
	CASSIA DRUG TASK FORCE	136.736	\$0.00
	D.A.R.E. TRUST	137.737	\$162.00
	PHYSICAL FACILITIES	144.744	\$0.00
ADULT MISDEMEANOR PROB TRUST	149.349	\$0.00	
ADULT MISDEMEANOR PROBATION	149.749	\$3,484.49	
VIOLENT PREDATOR ACCOUNT	150.750	\$0.00	
BOX ELDER COUNTY BOOKMOBILE	151.751	\$0.00	
WIDOW BENEFIT TRUST	198.798	\$0.00	
<b>DEDICATED FUNDS TOTAL</b>			<b>\$64,217.03</b>
<b>130 Justice Fund</b>	JUSTICE FUND	130.330	\$0.00
	CLERK OF THE DISTRICT COURT	130.803	\$0.00
	CONFLICT PUBLIC DEFENDER	130.804	\$819.50
	JUVENILE JUSTICE	130.805	\$0.00
	PROSECUTING ATTORNEY	130.807	\$617.00
	PUBLIC DEFENDER	130.808	\$1,121.98
	CORONER	130.809	\$0.00
	SHERIFF - PATROL	130.821	\$7,351.86
	SHERIFF - INVESTIGATIONS	130.822	\$1,155.67
	SHERIFF - DISPATCH	130.823	\$330.56
	SHERIFF - ADMINISTRATION	130.824	\$2,043.95
	M-C CRIMINAL JUSTICE CENTER	130.827	\$0.00
	M-C JUVENILE DETENTION CENTER	130.828	\$0.00
<b>JUSTICE FUND TOTAL</b>			<b>\$13,440.52</b>

Rev. 2016\_01\_26

**TOTAL EXPENDITURES \$195,664.47**

## ATTENDANCE LOG ATTACHMENT

# Cassia County Commissioner Meeting

## Attendance Log

Date: 9-19-16

NAME (Please Print)	TOWN	REPRESENTING
1. George Warrell	Oakley	CCSD
2. Joel Packham	Deer	U of I
3. Winston Inouye	Darley/Boise	MCCA
4. Craig Reinhardt	Burley	CORONA
5. Michael Offley	ELON	CCWC
6. Lisa Husel	Rupert	Treasurer's Office
7. Amber Premitt	Burley	Probation
8. Dwight Lawz	"	Assessor
9. <span style="color: blue;">TODD (print)</span>	<span style="color: blue;">Cassia</span>	<span style="color: blue;">Admin / 9-1-1</span>
10. Corbin Maxwell	Cassia	Auditors
11. Shan Eskew	Cassia	Riverside Resort
12. Darcy Justesen	Burley	Treasurer
13. LARRY MAREY	OAKLEY	CITIZEN
14. DONNIA MAREY	"	"
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