



## Cassia County Board of Commissioners

Cassia County Courthouse  
Commission Chambers  
1459 Overland Ave. – Room 206  
Burley, ID 83318  
[www.CassiaCounty.org](http://www.CassiaCounty.org)

### Board Members:

Dennis Crane, Chair (District #3) ~ [dcrane@cassiacounty.org](mailto:dcrane@cassiacounty.org)  
Paul Christensen, Member (District #1) ~ [pchristensen@cassiacounty.org](mailto:pchristensen@cassiacounty.org)  
Bob Kunau, Member (District #2) ~ [bob.kunau@cassiacounty.org](mailto:bob.kunau@cassiacounty.org)

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Monday, March 14, 2016

9:00 AM

The Cassia County Board of Commissioners met this day in regular session in the Commission Chambers of the Cassia County Courthouse.

- 1) Call to Order
- 2) Pledge of Allegiance and Prayer
- 3) Roll Call

3/14/2016 9:02 AM **Roll Call.**

**Present:** Kerry D. McMurray - Administrator, Bob Kunau - Member, Dennis Crane - Chairman, Paul Christensen - Member, Doug Abenroth - County Attorney, Joseph W. Larsen - Clerk of the Board.

- 4) 3/14/2016 11:00 AM Amendment of Agenda
  - a. A motion to approve a letter of support for EMS from last Board Meeting did not have a second to the motion and a vote.
  - b. McMurray and Abenroth discussed the matter and determined where the letter had already been sent out, there is adequate reason to amend the agenda to reflect a new motion, a second, and a vote.

3/14/2016 11:01 AM **Motion:** To add an motion that failed for the lack of a second at last Board Meeting to approve a letter of support to the Minidoka Fire Protection District, **Action:** Amend Agenda under Idaho Code § 74-206 (4) (c) (reason for amendment): In review of the Board Meeting recording, a second and vote never occurred on a motion causing the motion to fail (good faith reason why it was not included on the original posting): The inadvertent omission of a second and a vote was not verified until after the posting of the agenda , **Moved by** Paul Christensen, Member, **Seconded by** Bob Kunau, Member.  
Motion passed unanimously.

3/14/2016 11:01 AM **Motion:** Letter of support for the Minidoka Fire District grant application, **Action:** Approve, **Moved by** Bob Kunau - Member, **Seconded by** Paul Christensen - Member.  
Motion passed unanimously.

- 5) 3/14/2016 9:02 AM Review Calendar, Meetings, and Correspondence

**CASSIA COUNTY COMMISSION**

**REGULAR SESSION**

**Monday, March 14, 2016**

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- a. 3/14/2016 9:03 AM The Oakley Highway District will be having a gravel crushing demonstration at 10:00 a.m. on Wednesday, 03/16/2016 in Oakley. The Board has been invited and will require notice of a Special Meeting of the Board.
- b. 3/14/2016 9:03 AM Larsen pointed out that a motion from last Board meeting was never seconded and voted upon. Crane said it would be reviewed later in the meeting.
- c. 3/14/2016 10:34 AM Southern Idaho Tourism letter and request for funding of \$825.00

3/14/2016 9:05 AM **Motion:** Funding of \$825.00 to Southern Idaho Tourism as requested, **Action:** Approve, **Moved by** Bob Kunau - Member, **None seconded.**

Motion failed for the lack of a second.

- d. Larsen was asked to review what has been done historically with the payment to Southern Idaho Tourism and report back to the Board.
- e. 3/14/2016 9:05 AM A letter was received from the US Forest Service for establishment of a fence between Forest Service and BLM ground where there was a fire in Cave Canyon. Crane recommended that McMurray write a letter of support. Kunau and Christensen concurred.

6) 3/14/2016 9:12 AM Personnel Matters:

- a. Change of Status – Hiring of Kyle Rawlins as part time Detention Deputy for the MCCJC

3/14/2016 9:12 AM **Motion:** Hiring of Kyle Rawlins as a part time Detention Deputy, **Action:** Approve, **Moved by** Bob Kunau - Member, **Seconded by** Paul Christensen - Member.

Motion passed unanimously.

- b. Payout of Accruals Report provided to the Board
  - c. Time Card from Sam Adams from Road and Bridge looked in order according to Crane.
- 7) 3/14/2016 9:13 AM No Junior College Certificate of Residency applications for review today
- 8) 3/14/2016 9:13 AM County Road and Bridge Report
- a. Grading will be done and working on Elba Road that was washed out.
  - b. 3/14/2016 9:14 AM Report on Box Elder Payment
    - i. Crane visited with Bill Gilson from Box Elder County and he said the Raft River Highway District had paid their bill.
    - ii. A meeting will be setup to meet with Box Elder County tentatively for Tuesday, 03/22/2016.
    - iii. Larsen will provide proposals from the Auditor's office for payment of past amounts in such a way it isn't harmful to future Road and Bridge levies.
    - iv. Board approved payment of \$11,000 for FY2015.
- 9) 3/14/2016 9:17 AM Deliberate on Resolution No. 2016-007 Regarding Rescinding Food, Snack, and Beverage Policy at the Cassia County Judicial Center (CCJC)
- a. Kunau read the proposed resolution to rescind the Food, Snack, and Beverage Policy at the CCJC.
  - b. Rescission was recommended by workers at the CCJC.

3/14/2016 9:19 AM **Motion:** Resolution No. 2016-007 Rescinding of Food, Snack, and Beverage Policy, **Action:** Approve, **Moved by** Paul Christensen - Member, **Seconded by** Bob Kunau - Member.

Motion passed unanimously.

- 10) 3/14/2016 9:20 AM Deliberation on Misdemeanor Probation Officers Carrying Firearms
- a. Prewitt presented that they will budget FY2017 for purchases necessary and will participate in a no cost training through CSI's Law Enforcement program.
  - b. Christensen said it was approved by the Joint Justice Board as more probation officers are carrying weapons. With the support of the Sheriff, he felt it was now time.
  - c. Follow-up training would be shared with Minidoka and Cassia County's yearly Law Enforcement training.
  - d. The decision has no impact on PERSI and the only costs are for firearms and ammunition.
  - e. Total cost will include five guns, holsters, and ammunition at approximately \$3,500.00 to \$4,000.00 according to Prewitt.

3/14/2016 9:22 AM **Motion:** Misdemeanor Probation Office to proceed with the program to carry firearms,  
**Action:** Approve, **Moved by** Paul Christensen - Member, **Seconded by** Bob Kunau - Member.  
Motion passed unanimously.

- 11) 3/14/2016 9:25 AM Deliberate on Compensatory Time Policy for Covered County Personnel – Proposed Resolution No. 2016-008
- a. County Personnel Policy Handbook Section 16 (f) (2) states a maximum of 480 hours of compensatory time worked for safety officers. Others can't accrue more than 40 hours.
  - b. The Sheriff's Office and the County Weed Department needs more for seasonality work.
  - c. The proposed resolution limits law enforcement at 40 accrued hours but allows the Weed Department to be allowed 480 hours of accrued time to accommodate season work.
  - d. Larsen commented on Affordable Care Act requirement considerations were. ACA matters are concerning only for part time seasonal employees.

3/14/2016 9:29 AM **Motion:** Signing of Resolution 2016-008 changing accrued compensatory time amounts as presented, **Action:** Approve, **Moved by** Paul Christensen - Member, **Seconded by** Bob Kunau - Member.  
Motion passed unanimously.

- 12) 3/14/2016 9:42 AM Review Ben Bartlett Letter Regarding Spraying for Noxious Weeds in 2014
- a. Abenroth discussed letter to the Administration Department from Ben Bartlett, the owner of Rainbow Ranch in the Declo area.
  - b. Noxious weeds not taken care of were subsequently sprayed by the County Weed Department and Bartlett was assessed a property tax in the approximate amount of \$16,500.00 pursuant statute.
  - c. A challenge or appeal letter was sent by Bartlett. The appeal process according to statute with a 30-day appeal time limit. Bartlett's appeal was untimely.
  - d. Abenroth read the letter from Bartlett.
  - e. The Board tabled the matter until next week's agenda to discuss concerns with Weed Supervisor Edwards and correspond back with Bartlett.
- 13) 3/14/2016 9:48 AM Deliberate on Airport Siting Taskforce Participation – Determine County Representatives
- a. Christensen said Craig Larson acknowledged a desire to serve on the Committee.
  - b. Kunau suggested having a Commissioner as the second person.

- c. Christensen said Kunau has expressed a desire to serve and has followed the situation. The two could present a good dialogue.

3/14/2016 9:51 AM **Motion:** Appointment of Craig Larson and Bob Kunau to serve on the Taskforce on behalf of the County, **Action:** Approve, **Moved by** Paul Christensen - Member, **Seconded by** Bob Kunau - Member. Motion passed unanimously.

14) 3/14/2016 9:52 AM Deliberate on Letter to MBA Regarding Handling of Balanced Billing of Amounts Between \$350.00 and \$1,999.99

- a. Proposed letter incorporates points that MBA needs to be authorized to pay balanced bills between \$350.00 and \$1,999.99
- b. Larsen asked if there had been settlement of any balanced bills prior to this approval.
- c. McMurray said that this would only include outstanding bills and not bills that employees had chosen to pay.

3/14/2016 9:55 AM **Motion:** Adoption of policy regarding balanced bills in the range of \$350.00 and \$1999.99 and make those payments retroactive to any outstanding bills that have not been negotiated, **Action:** Approve, **Moved by** Paul Christensen - Member, **Seconded by** Bob Kunau - Member. Motion passed unanimously.

- d. Departmental training will take place from Kelly Bowen regarding the matter.

15) 3/14/2016 9:57 AM County Building

- a. Records Storage Shelves
  - i. Court records are being shipped back from the Idaho Historical Society for local storage sometime later this spring.
  - ii. Two bids were obtained and Christensen recommended acting on the suggestions.
  - iii. Larsen asked to be able to review them and to see if it would meet requirements for the record's storage before granting his approval from the District Court's budget.
  - iv. Christensen withdrew his suggestion and the Board delayed the decision.
- b. Assessor Flooring
  - i. Bids were presented and discussed for different carpet and grate systems for the entryway of the Assessor's office.
  - ii. Davis commented on floor buckling due to maintenance neglect, an odor problem, and recommended tile throughout and would be better use of taxpayer money. He felt it may be less expensive with a method other than what was proposed.
  - iii. Davis stated that 200 to 300 people come through the Assessor's office each day and he felt it would be appropriate to have a different product to hold up better.
  - iv. Davis and Munoz were asked to look into it further for a better plan.

16) 3/14/2016 10:17 AM Waterways Committee Bylaw Amendment Proposal Resolution No. 2016-009

- a. Current bylaws required that this Committee meet quarterly.
- b. The Committee proposed that the bylaws be changed to require meeting in March and September of each year.

3/14/2016 10:18 AM **Motion:** Resolution No. 2016-009, which includes recommended changes as presented for the Waterways Bylaws, **Action:** Approve, **Moved by** Bob Kunau - Member, **Seconded by** Paul Christensen - Member.

Motion passed unanimously.

17) 3/14/2016 10:33 AM Southern Idaho Development Payment Response

- a. Kunau said there was a Board action on 01/11/2016 reducing the amount of funds requested by the Southern Idaho Development Group. Those funds are forwarded on to SIEDO.
- b. They have gone all winter without a director. They requested \$8,352.00 and the County paid \$4,176.00 and that was the sum of what the Board approved for FY2016. The Board will have to consider if a different amount is budgeted for FY2017.
- c. Dave Westfall is the current local director.
- d. They have been all winter without a director but have now hired someone.

18) 3/14/2016 10:36 AM Review and Execute Letter of Support for West Cassia QRU Grant Application

- a. A proposed letter of support from the Board was read by Kunau.
- b. EMS services for Cassia County are provided by West Cassia QRU.

3/14/2016 10:37 AM **Motion:** Signing of letter of support for the West Cassia QRU grant application, **Action:** Approve, **Moved by** Bob Kunau - Member, **Seconded by** Paul Christensen - Member.

Motion passed unanimously.

19) 3/14/2016 10:38 AM Execute a Letter of Re-appointment of Doug Pickett as Representative from District #3 Animal Damage Control Board

- a. A proposed letter of re-appointment of Doug Pickett as representative from District #3 Animal Damage Control Board was read by Christensen.

3/14/2016 10:39 AM **Motion:** Re-appointment of Doug Pickett as the represented for District #3 Animal Damage Control Board, **Action:** Approve, **Moved by** Bob Kunau - Member, **Seconded by** Paul Christensen - Member.

Motion passed unanimously.

20) 3/14/2016 10:39 AM Indigent Matters

3/14/2016 10:40 AM **Motion:** To consider Indigent matters of a personal nature that are exempt from disclosure under Idaho Code § 74-106 (6), **Action:** Enter Executive Session under Idaho Code § 74-206 (1) (d), **Moved by** Paul Christensen, Member, **Seconded by** Bob Kunau, Member.

**Vote:** Motion carried by unanimous roll call vote (**summary:** Yes = 3).

**Yes:** Bob Kunau, Member, Dennis Crane, Chairman, Paul Christensen, Member.

3/14/2016 10:47 AM The Board exited the Executive Session for consideration of indigent matters. No action needed to be discussed today.

21) 3/14/2016 10:47 AM Review and Approve Payables

- a. Sheriff went over items for inventory consideration from grant funding.

3/14/2016 11:09 AM **Motion:** Items presented to be included on the Sheriff's office inventory from grant funding, **Action:** Approve, **Moved by** Bob Kunau - Member, **Seconded by** Paul Christensen - Member. Motion passed unanimously.

3/14/2016 11:10 AM **Motion:** Payables from 03/14/2016, **Action:** Approve, **Moved by** Bob Kunau, Member, **Seconded by** Paul Christensen, Member. Motion passed unanimously.

1) 3/14/2016 10:57 AM Review and Approve Minutes

3/14/2016 10:57 AM **Motion:** Minutes from 03/17/2016, **Action:** Approve, **Moved by** Paul Christensen, Member, **Seconded by** Bob Kunau, Member. Motion passed unanimously.

### **SCHEDULED INFORMATION AND ACTION AGENDA ITEMS**

- 2) 3/14/2016 9:09 AM Consider Approval of New Computers for the Mini-Cassia Criminal Justice Center's (CCJC) New Video Program – Captain George Warrell, III
- a. Most cameras have been installed and there is not sufficient power with current computers.
  - b. Stephenson Computer Consulting quoted \$1,605.00 per computer, totaling \$3210.00 for the two needed.
  - c. \$30,000.00 was budgeted for a fingerprinting machine and the total cost came to \$22,000.00. Budget remains there for covering the cost of the computers.

3/14/2016 9:11 AM **Motion:** CCJC's purchase of two computer upgrades totaling \$3210.00 as presented, **Action:** Approve, **Moved by** Paul Christensen - Member, **Seconded by** Bob Kunau - Member. Motion passed unanimously.

- 3) 3/14/2016 9:30 AM Canvass Election Results for 03/08/2016 Presidential Primary Election
- a. Highest turnout ever for a Primary Election
  - b. Susan Keck reported the statistics and dynamics of the 03/08/2016 Election

3/14/2016 9:40 AM **Motion:** Canvass of the 03/08/2016 Election, **Action:** Approve, **Moved by** Bob Kunau - Member, **Seconded by** Paul Christensen - Member. Motion passed unanimously.

- 4) 3/14/2016 10:15 AM FY2015 Adjusting Entries and Outside Audit Update
- a. FY2015 Accrual adjusting entry of \$11,000 was approved earlier.

- b. A meeting with Box Elder County will take place for recommendations on paying the other unpaid amounts.
- 5) 3/14/2016 10:19 AM Follow-up on Auditor's Office and LHTAC Recommendations for Financial Budgeting. Auditing and Reporting of Road and Bridge Directly with the Auditor's Office.
- a. A discussion ensued regarding responsibilities and work load of the Auditor's office and the Administrative office as well as statutory duties of the Board relating to Road and Bridge.
  - b. Abenroth read portions of IC § 31-805 regarding the powers and duties of the Board of County Commissioners to supervise, manage, and levying of Road and Bridge. McMurray also added comment on IC § 31-802 for supervising County Officers and Road and Bridge and IC § 31-807 about managing County property as duties of the Board. He said it is up the Board and under their authority on how to deal with that.
  - c. Larsen said he must not have made clear his suggestions. Their request was not to take the Commissioners duties to supervise and manage Road and Bridge. It was rather to take the authority of the elected office of Auditor for finances including processing of payables due to it not working well the way it has been done. Four years of payments that have been missed and a meeting that wasn't scheduled that should have been.
  - d. All department heads work directly with the Auditor's office to manage expenditures and advise the Board on financial matters. This request is congruent with all other counties in the State of Idaho.

3/14/2016 10:24 AM Motion: Financial aspects of Road and Bridge be handled all with the Auditor's office, Action: Approve, Moved by Bob Kunau - Member, Seconded by Paul Christensen - Member. Motion passed unanimously.

- e. Kunau stated that all budget matters, payables, revenues, and financial information flows through the Auditor's office anyway. Other matters can be handled by the Administrative office.
- 6) 3/14/2016 10:26 AM Follow-up on the Auditor's Office Request for Timely Disbursement of Human Relations Information from the Clerk's Office
- a. Larsen referred to a request for a protected employee portal over a year ago.
  - b. Costs related to establishment of a portal online range in cost from \$17.00 to \$50.00 per month, the costs of which would be recouped by reduction in human interaction to provide information to employees for orientation, training, and open enrollment.
  - c. Evans suggested hyperlinks in that protected area for MBA, Delta Dental, Aflac, Bowen Insurance, to the IRS for W-4's, PERSI designation forms, and other employee-related forms. This is also the same type of web login provided by IAC for member counties.
  - d. McMurray indicated they were unhappy with the company they have been working with and asked for information gathered by Larsen regarding vendors for those services for a proposal to be brought forward for the Board to consider.

- 7) 3/14/2016 9:01 AM Discussion Regarding Mini-Cassia Shelter, Inc. Advocates Against Violence – Director Lynda Brennen (*postponed by Brennen due to death of family member*)
- 8) 3/14/2016 11:30 AM Law Enforcement Negotiations with City of Burley
  - a. A letter from the City of Burley that included their vision or recommendations and Crane would like to concentrate on that today.
  - b. Discussion will be confined to City and County elected officials.
  - c. Crane stated this meeting begins negotiations and should be completed by the month May and before the first of June as required by departments of the County.
  - d. Crane said it is good to have a combined force.
  - e. The City of Burley included in their letter a proposal:
    - i. \$1,513,160.00 or a 2.3% increase from the existing contract. Crane said he felt he agreed with that.
    - ii. The City is asking for the County to establish a separate fund for unexpended funds to roll over to the next fiscal year to be dedicated to law enforcement services and equipment. Crane did not agree with that as he didn't think it was lawful to set up a separate entities within the budget of the total county.
    - iii. The City should be able to dictate staffing levels that meet the resources of the City as indicated in the report. Standard competitive wages for more stable service of the County.
    - iv. The City encourage establishment of competitive wages to assure less turnover and more stable service for the citizens. Crane said that is contrary to the County overall way of doing business to develop a separate wage scale for a separate department within the County. That has to be done on a County basis and not just with the Sheriff's deputies and would cause a problem with deputies not assigned to the City.
    - v. Establish a schedule for depreciation for patrol cars and equipment used by the City Division and funds from any items sold be returned to Law Enforcement. Crane said that is dividing the Sheriff's department up office and is contrary to the whole County way of doing business. The County has been short in budgets so we have not been able to keep with the car replacement schedule.
    - vi. A request that the Sheriff's office adopt time management and work output measurements and report them to the City. Crane felt we were basically doing that with liaison Captain Warrell. Measurements for the whole department.
    - vii. Dispatch should not be included in the Law Enforcement contract as the County receives all 9-1-1 funds for dispatch equipment and receives County taxes on all taxable properties including the City of Burley. The County should try and have bilingual dispatchers available as much as possible. Crane felt that having a bilingual dispatcher as presented is a good idea. He also felt that the City should have some participation as 9-1-1 funds are just for emergencies. North Burley is in Minidoka County 9-1-1 funds from Cassia County should not be used for services in North Burley. Heyburn once had a contract with Cassia County for

dispatch and they paid for it. 9-1-1 funds should not go for non-Emergencies funds. Calls should go directly to departments of the City and not dispatch.

- f. Discussions from City Council and Commissioners discussed aspects of dispatch costs whether the City is paying for those services with taxes already or if it is a service that has a cost value. It was also discussed whether dispatch costs are included the \$1.5 million amount. The City felt dispatch should not be an additional amount to that.
- g. Crane still felt they could live with the \$1.5 million but they need something for dispatch.
- h. Christensen and Abenroth said the contract suggestion by the Law Enforcement committee did not include dispatch.
- i. Anderson said there had been shortage when there hasn't been enough people to do the work. Part of the increase should be to increase wages so they don't quit.
- j. Hawkins said adding the cost of dispatch is contrary to what the Law Enforcement Committee said. Crane said the Committee report is a recommendation. He said it was up to us to make the decision and that is why we are negotiating.
- k. Mallory stated that the residents of Minidoka County are part of the City of Burley and should be part of the agreement. Crane said the County should receive funding for the work in North Burley as we receive no funds so they are entitled to funds.
- l. Rationale of cost savings given to the County by having separate cost for dispatch.
- m. Amounts for dispatch for North Burley was assigned to Sheriff to come up with.
- n. Shirley stated money left over at the end of a fiscal year should be earmarked for Law Enforcement.
- o. Larsen explained the importance of carryover dollars for functioning on the fiscal year basis. Whatever beginning balances a department has from the previous year is figured into their budget going forward. If that amount is depleted, there are no carry over dollars for the next fiscal year. Those balances have eroded consistently with the Justice Fund for the past four years.
- p. Evans talked of the revenues budgeted for that are deficient also plays into an attendant reduction in what has been budgeted to determine what is left over.
- q. Kunau discussed the disparity of paying officers in the City as has been outlined when the same can't be offered to other officers in the County.
- r. Mitton talked of a lot of turnover of employees that an increase in pay should curtail. Kunau said there are also other matters such as PERSI retirement that benefits the employee. Crane said there are other factors than pay, such as management and insurance benefits that play into County compensation.
- s. Hawkins talked about the need to curtail unsettlement with officers that worry about their employment year to year.
- t. The next meeting will be held on 03/28/2016 at 12:00 p.m.

9) 3/14/2016 12:25 PM Adjournment

3/14/2016 12:25 PM **Motion:** Today's meeting of the Board, **Action:** Adjourn, **Moved by** Paul Christensen, Member, **Seconded by** Bob Kunau, Member.  
Motion passed unanimously.

APPROVED:

/s/ \_\_\_\_\_

Dennis Crane, Chairman

CLERK OF THE BOARD:

/s/ \_\_\_\_\_

Joseph W. Larsen

## COUNTY EXPENDITURES ATTACHMENT

3/14/2016

## COUNTY EXPENDITURES

	DEPARTMENT	FUND/DEPT	AMOUNT	
<b>104 Current Expense Fund</b>	COUNTY COMMISSIONERS	104.401	\$0.00	
	AUDITOR & RECORDER	104.402	\$556.81	
	TREASURER	104.404	\$56.00	
	ASSESSOR	104.405	\$10.72	
	AGRICULTURAL EXTENSION	104.410	\$1,169.16	
	COUNTY BUILDING	104.411	\$543.26	
	JUDICIAL CENTER	104.412	\$0.00	
	BOARD OF HEALTH	104.413	\$10,064.67	
	PLANNING & ZONING	104.414	\$123.34	
	GENERAL	104.415	\$3,676.14	
	CIVIL DEFENSE	104.416	\$694.02	
	COUNTY ELECTIONS	104.417	\$0.00	
	LAW ENFORCEMENT BUILDING	104.418	\$327.53	
	COUNTY ADMINISTRATION	104.419	\$720.18	
	VETERANS SERVICE OFFICER	104.421	\$0.00	
	<b>CURRENT EXPENSE FUND TOTAL</b>			<b>\$17,941.83</b>
	<b>Dedicated Funds</b>	SOCIAL SERVICES	105.502	\$0.00
CASSIA COUNTY COURTS		106.602	\$443.02	
COUNTY ROAD & BRIDGE		107.707	\$1,113.65	
WEED & PEST		108.708	\$733.60	
SOLID WASTE		109.709	\$0.00	
AMBULANCE SERVICE		110.710	\$0.00	
FAIR EXHIBITS		111.711	\$0.00	
HISTORICAL SOCIETY		112.712	\$0.00	
COMMUNITY COLLEGE		113.713	\$0.00	
REVALUATION		114.714	\$151.62	
9-1-1 COMMUNICATIONS		115.715	\$62,423.04	
CONSOLIDATED ELECTIONS		116.716	\$0.00	
COUNTY WATERWAYS		117.717	\$0.00	
COUNTY SNOWMOBILE		118.718	\$2,091.36	
ASSESSOR TRUST		123.323	\$63.55	
EMERGENCY MEDICAL SERVICE		133.733	\$0.00	
NARCOTICS SEIZED ASSETS		134.334	\$740.00	
CASSIA DRUG TASK FORCE		136.736	\$0.00	
D.A.R.E. TRUST		137.737	\$161.37	
PHYSICAL FACILITIES		144.744	\$2,441.10	
ADULT MISDEMEANOR PROB TRUST		149.349	\$0.00	
ADULT MISDEMEANOR PROBATION		149.749	\$4,682.16	
VIOLENT PREDATOR ACCOUNT		150.750	\$0.00	
BOX ELDER COUNTY BOOKMOBILE	151.751	\$0.00		
WIDOW BENEFIT TRUST	198.798	\$0.00		
<b>DEDICATED FUNDS TOTAL</b>			<b>\$75,044.47</b>	
<b>130 Justice Fund</b>	JUSTICE FUND	130.330	\$0.00	
	CLERK OF THE DISTRICT COURT	130.803	\$0.00	
	CONFLICT PUBLIC DEFENDER	130.804	\$2,812.42	
	JUVENILE JUSTICE	130.805	\$0.00	
	PROSECUTING ATTORNEY	130.807	\$624.40	
	PUBLIC DEFENDER	130.808	\$560.35	
	CORONER	130.809	\$2,715.00	
	SHERIFF - PATROL	130.821	\$3,919.53	
	SHERIFF - INVESTIGATIONS	130.822	\$1,129.31	
	SHERIFF - DISPATCH	130.823	\$226.94	
	SHERIFF - ADMINISTRATION	130.824	\$1,997.04	
	M-C CRIMINAL JUSTICE CENTER	130.827	\$7,599.33	
	M-C JUVENILE DETENTION CENTER	130.828	\$0.00	
<b>JUSTICE FUND TOTAL</b>			<b>\$21,584.32</b>	
<b>TOTAL EXPENDITURES</b>			<b>\$114,570.62</b>	

## **ATTENDANCE LOG ATTACHMENT**

# CASSIA COUNTY COMMISSIONERS

## Attendance Log

Date: 3-14-16

NAME (PLEASE PRINT)	TOWN	REPRESENTING
1. Tim Darrington	Declo	SELF
2. Randy Hawkins	Burley	City of Burley
3. Blair Bowers	"	Citizen
4. Tommy Hutchison	ETBA	Citizen
5. Amber Pruitt	Burley	Probation
6. George Warrell	Oakley	CCSO
7. Ruthie Hobbs	Burley	Concerned Citizen
8. Dwight Davis	"	ASSESSOR
9. Jay Howard	Burley	C. C. S.O.
10. Susan Keck	Almo	Elections / caucus
11. Heather Evans	Burley	Auditorics
12. Kae Cameron	Milner	Chamber of Commerce
13. Casey Anderson	Burley	Citizen
14. <del>Todd</del> Quast	Declo	9-1-1 Comm.
15. Sarah K. Dwyer	Burley	Votes
16.		
17.		
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