



Cassia County Board of Commissioners

Cassia County Courthouse
Commission Chambers
1459 Overland Ave. – Room 206
Burley, ID 83318
www.CassiaCounty.org

Board Members:

Dennis Crane, Chair (District #3) ~ dcrane@cassiacounty.org
Paul Christensen, Member (District #1) ~ pchristensen@cassiacounty.org
Bob Kunau, Member (District #2) ~ bob.kunau@cassiacounty.org

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Monday, March 10, 2016

9:30 AM

The Cassia County Board of Commissioners met this day in a special session in the Commission Chambers of the Cassia County Courthouse.

- 1) Call to Order
- 2) Roll Call

Roll Call.

Present: Kerry D. McMurray - Administrator, Bob Kunau - Member, Dennis Crane – Chairman (by phone), Paul Christensen - Member, Doug Abenroth - County Attorney, Heather Evans – Deputy Clerk of the Board.

- 3) Deliberate on and Execute Letter to Send to Mark A. Mackiewicz, PMP, National Project Manager of the Bureau of Land Management (BLM).
 - a. The Board discussed the proposed letter which contained the following
 - i. The desire of the County to be a cooperating agency with the BLM in preparing an Environmental Impact Statement (EIS) for withdrawing 10 million acres under mining laws but not mineral or geothermal leasing laws
 - ii. Project contacts in the County included Dennis Crane, Chairman of the Board as primary contact and Kerry McMurray, Administrator as secondary contact.
 - b. Crane called for a motion

3/20/2016 9:45 AM **Motion:** Signing and sending the proposed letter to establish Cassia County as a cooperating agency with the BLM on the aforementioned project., **Action:** Approve, **Moved by** Paul Christensen - Member, **Seconded by** Bob Kunau - Member.

Motion passed unanimously.

- c. Crane granted permission for the use of his stamped signature to be included on the letter.
- 4) Adjournment

3/20/2016 9:49 AM **Motion:** Special meeting of the Board, **Action:** Adjourn, **Moved by** Paul Christensen, Member, **Seconded by** Bob Kunau, Member.

Motion passed unanimously.

CASSIA COUNTY COMMISSION
SPECIAL SESSION
Monday, March 10, 2016

APPROVED:

/s/ _____

Dennis Crane, Chairman

DEPUTY CLERK OF THE BOARD:

/s/ _____

Heather Evans