



Cassia County Board of Commissioners

Cassia County Courthouse
Commission Chambers
1459 Overland Ave. – Room 206
Burley, ID 83318
www.CassiaCounty.org

Board Members:

Dennis Crane, Chair (District #3) ~ dcrane@cassiacounty.org
Paul Christensen, Member (District #1) ~ pchristensen@cassiacounty.org
Bob Kunau, Member (District #2) ~ bob.kunau@cassiacounty.org

Phone: (208) 878-7302

Fax: (208) 878-9109

Monday, June 29, 2015

9:00 AM

The Cassia County Board of Commissioners met this day in regular session in the Commission Chambers of the Cassia County Courthouse.

THOSE PRESENT:

County Commissioners:

Dennis Crane, Chairman
Prosecuting Attorney:
Doug Abenroth

Paul Christensen
Administrator:
Kerry D. McMurray

Bob Kunau
Clerk of the Board:
Joseph W. Larsen

Others:

(Attendance Attachment)

INFORMATION AND ACTION AGENDA ITEMS

- 1) 9:25 AM CALL TO ORDER, PLEDGE OF ALLEGIANCE, AND PRAYER
- 2) 9:25 AM REVIEW CALENDARS AND MEETINGS
 - a) Senator Mike Crapo will be at the Burley Public Library at 2:00 pm on Thursday, 07/02/2015 for a town hall meeting and the public is invited.
- 3) 9:25 AM REVIEW CORRESPONDENCE
 - a) Lynn Ann Arnell asked for financial help with the flower pots that enhance county properties. She has identified at least 12 of them. That matter will be discussed during FY2016 budget considerations. McMurray was asked to send a letter to Mrs. Arnell.
 - b) Commissioner Kunau discussed correspondence from Zip Recruiter to help fill jobs. He commented it might be helpful with the shortage of employees at the Mini-Cassia Criminal Justice Center (MCCJC).
 - c) A letter from Wood River RC&D regarding cloud seeding. It was pointed out by the Board that had been discussed earlier and it was decided not to participate.
 - d) Correspondence was received with information regarding grants.
 - e) Oakley Pioneer Days invitation form was completed for the 07/18/2015 event.
 - f) Abenroth explained an indigent liability regarding a bankruptcy hearing being held today. Cassia County is one of the creditors, there is an outstanding debt of about \$23,000.00 and pay out on this debt is about \$675.00.
 - g) Invitation for the groundbreaking at Bonanza Motors for a new building at 11:00 on Tuesday, 06/30/2015

CASSIA COUNTY COMMISSION
REGULAR SESSION
Monday, June 29, 2015

SCHEDULED INFORMATION AND ACTION AGENDA ITEMS

- 4) 8:00 AM QUARTERLY JAIL REVIEW WITH MINIDOKA COMMISSIONERS – MCCJC
 - a) The jail review was conducted by McMurray.
 - b) There were no significant issues noted.
- 5) 9:09 AM PRESENTATION BY ROD BARTON ON COMMUNITY BENEFIT
 - a) Barton presented the vision of Intermountain Health Care (IHC) and the services of Cassia Regional Medical Center (CRMC)
 - b) They serve everyone regardless of their ability to pay.
 - c) As a non-profit organization, they provide charity services, following poverty level guidelines with the Affordable Care Act. They also do not pay property taxes.
 - d) Barton reviewed with the Board Community Benefit program goals they have for 2015.
 - e) Commissioner Christensen commented on the involvement of CRMC with family health services. Barton said they coordinate qualifications for charity services.
 - f) Dental, medical, and mental basic level of care services are provided by Family Health Services, which has just completed construction of a building on CRMC property.
 - g) A third of the revenue in 2014 was inpatients, two thirds were outpatients, lab work, x-rays & 90 % of the surgeries are done same day.
- 6) 9:30 AM PUBLIC AUCTION TAX DEED PROPERTY
 - a) The Board went on the record at 9::29 a.m.
 - b) Justesen provided the Board with information regarding the property tax deed sale for 910 Miller Ave., delinquent taxes for the years 2011, 2012, 2013, and 2014, with costs and estimated 2015 taxes.
 - c) The minimum bid started \$2,173.40. The bill will go to the new owner for 2015 taxes.
 - d) Abenroth said the property will be sold as is with no guarantees.
 - e) The highest bidder was Mary Morrison at \$8,200. Justesen explained the procedure.
 - f) The Board went off the record at 9:38 a.m.
- 7) 9:50 AM HEARING TO DELIBERATE ON BEER AND LIQUOR LICENSES
 - a) The Board went on the record at 9:51 a.m. for a hearing to consider Beer and Liquor Licenses.
 - b) Those considered included:
 - i) Mr. Gas South Overland
 - (1) Beer off premises & bottled wine
 - ii) Mr. Gas Quik Pik
 - (1) Beer off premises & bottled wine
 - iii) Mr. Gas Overland Carwash
 - (1) Beer off premises & bottled wine
 - iv) United Oil
 - (1) Beer Off Premises
 - v) Farmer's Corner
 - (1) Beer off Premises

9:52 AM

MOTION: BOB KUNAU, MEMBER, MOVED TO APPROVE BEER AND LIQUOR LICENSES AS PRESETND. PAUL CHRISTENSEN, MEMBER, SECONDED THE MOTION. THE MOTION PASSED UNANIMOUSLY.

- c) The Board went off the record at 9:53 a.m.

- 8) 9:53 AM REVIEW JUNIOR COLLEGE CERTIFICATE OF RESIDENCY RECOMMENDATIONS FOR APPROVAL
- i) The Board reviewed one junior college CSI Certificate of Residency application.
 - ii) The recommendation of the Clerk's office was for approval.

9) **9:53 AM**

MOTION: PAUL CHRISTENSEN, MEMBER, MOVED TO APPROVE ONE JUNIOR COLLEGE RESIDENCY APPLICATION AS PRESENTED. BOB KUNAU, MEMBER, SECONDED THE MOTION. THE MOTION PASSED UNANIMOUSLY.

10) 9:55 AM BUILDINGS AND GROUNDS WORK AND UPDATES

- a) 9:55 AM REVIEW PROBLEMS WITH THE HEAT PUMP AT THE MINI-CASSIA JUDICIAL CENTER (MCCJC)
 - i) McMurray states that the heat pump was failing at the MCCJC.
 - ii) The company that provides warranty service has been contacted.
 - iii) The Assessor's office heat pump is also showing warning signs of potential problems.
- b) 9:56 AM DELIBERATE ON THE PURCHASE OF TWO SMALL HEAT PUMPS FOR THE MINI-CASSIA CRIMINAL JUSTICE CENTER (MCCJC)
 - i) The matter was reviewed by the Joint jail committee.

9:56 AM

MOTION: PAUL CHRISTENSEN, MEMBER, MOVED TO APPROVE THE PURCHASE OF TWO SMALL HEAT PUMPS FOR THE MCCJC. BOB KUNAU, MEMBER, SECONDED THE MOTION. THE MOTION PASSED UNANIMOUSLY.

9:55 AM REVIEW COUNTY PAYABLES FOR APPROVAL (*attachment included*)

- a) The Board reviewed and considered expenditures as presented.

9:55 AM

MOTION: BOB KUNAU, MEMBER, MOVED TO APPROVE COUNTY PAYABLES DATED JULY 29, 2015. PAUL CHRISTENSEN, MEMBER, SECONDED THE MOTION. THE MOTION PASSED UNANIMOUSLY.

11) 9:57 AM DELIBERATE AND APPROVE LEASE AND MAINTNEANCE AGREEMENT FOR THE RECORDER'S OFFICE AND THE CLERK OF THE COURT OFFICE COPY MACHINES – DEPUTY AUDITOR CARRIE MERRELL

- a) Deputy Auditor Carrie Merrell made a presentation on the bidding of replacement copy machines for the Mini-Cassia Criminal Justice Center (MCCJC) and the Auditor/Recorder/Elections office.
- b) She researched the possible buyout of the Xerox contract. Valley Computers will present the County with a check for \$4,900.00 to buy out the contract with Xerox and replace three rented copy machines and one owned high volume less-liable used copy machine purchased by the County a few years ago.
- c) Abenroth has not had the contracts to review. He will do that later in the day.

10:00 AM

MOTION: PAUL CHRISTENSEN, MEMBER, MOVED TO APPROVE OPTION #4 LEASE AND MAINTNEANCE AGREEMENT FOR THE RECORDER'S OFFICE COPY MACHINE AND THREE COPY MACHINES FOR THE COURT CLERK'S OFFICE. BOB KUNAU, MEMBER, SECONDED THE MOTION. THE MOTION PASSED UNANIMOUSLY.

- a) Abenroth commented on the lease agreement as presented.
 - i) Two Ricoh Machines and two Sharp machines.
 - ii) There was a one page agreement only listing one Ricoh and two Sharps.
 - iii) Funding was presented through Leaf Capital funding, a third party.
 - iv) The lease was for 60 months. Abenroth said the County is committed to purchase them at the end of the lease at fair market value, which is hard to establish at the end of the 60 months.

- v) Abenroth said the County is responsible for delivery and installation and he felt indemnification is one-sided. He also reviewed the lease expiration and renewal.
- vi) There are onerous terms for returned equipment, restocking, and damage fees.
- vii) There is no warranty with Leaf Capital as they don't manufacture the equipment.
- viii) Insurance risk or loss and default terms appear onerous and all rights are waived.

12:10 AM

MOTION: PAUL CHRISTENSEN, MEMBER, MOVED TO WITHDRAW MOTION TO APPROVE OPTION #4 LEASE AND MAINTNEANCE AGREEMENT FOR THE RECORDER'S OFFICE AND THE CLERK OF THE COURT OFFICE COPY MACHINES. BOB KUNAU, MEMBER, SECONDED THE MOTION. THE MOTION PASSED UNANIMOUSLY.

2) 10:05 AM ASSESSOR'S OFFICE EMPLOYEE CHANGE OF STATUS

- a) Promotion of Mirella Mancias as Chief Deputy and Office Manager to replace Karen Dayley who is leaving employment after 35 years of service.
- b) This change will be effective 07/27/2015 with an increase in rate of pay that will still fall under the parameters of the Assessor's budget.
- c) Hiring of Julie Runyon to fill the open position. A background check was conducted on Runyon. Mancias has been employed for four years this coming November.
- d) There will be a party sometime in August for Karen Dayley and her last day of employment is 08/28/2015.

10:07 AM

MOTION: BOB KUNAU, MEMBER, MOVED TO APPROVE THE CHANGE OF STATUS IN THE ASSESSOR'S OFFICE AS PRESENTED. PAUL CHRISTENSEN, MEMBER, SECONDED THE MOTION. THE MOTION PASSED UNANIMOUSLY.

3) 10:08 AM COUNTY ROAD AND BRIDGE DEPARTMENT EMPLOYEE AND HIRING MATTERS

- a) Sam Adams addressed the Board regarding temporary/seasonal employees versus a full time employee. He stated the proposed change to a full time employee will not impact the budget.
- b) He extolled putting time and training into seasonal employees who do not come back to work the next year. Having just seasonal employees is actually costing them more money.
- c) Adams discussed safety concerns with the gravel roads, particularly going to the City of Rocks.
- d) The Board agreed with Adams' concerns as he is the one on the job.
- e) Chairman Crane inquired as to the validity of their temporary employee desiring to go full time. Adams verified that was indeed the case.

10:12 AM

MOTION: PAUL CHRISTENSEN, MEMBER, MOVED TO APPROVE GOING FROM SEASONAL PART TIME HELP TO A FULL TIME EMPLOYEE AS DISCUSSED. BOB KUNAU, MEMBER, SECONDED THE MOTION. THE MOTION PASSED UNANIMOUSLY.

4) 10:13 AM COUNTY ROAD AND BRIDGE DEPARTMENT WEEKLY WORK SCHEDULE

- a) They have the flood damage to roads corrected.
- b) They want to start with magnesium chloride on the roads.
- c) Adams does not have water permits as of yet, he has talked to the Almo Water Company about using water to get started on grading roads. They will be working on that project for the next week and half.
- d) They will then come to Burley to help the Burley Highway District with seal-coating.

5) 10:15 AM BUDGET WORKSHOPS FOR LAW ENFORCEMENT AND MCCJC – SHERIFF HEWARD & DARWIN JOHNSON

- a) Deputy Auditor Heather Evans said budget requests have been received by both entities.

- b) Line items were revised according to the Board's request.
- c) A pay scale presentation was provided by Undersheriff Warrell with a wage scale to account for all the Change of Status requests that comes across all the time. Night and weekends and shift differentials are built into the pay scale they propose which includes an increase in rate of pay. They desire to do that for both the jail and patrol. For the office staff he desires to follow his proposal from a letter presented.
- d) Chairman Crane stressed not addressing the "A" budget until the "B" budgets are completed. Their "A" budget will take some of their "B" overage. They will have less carryover dollars and the Sheriff's office desires to fund wage and salaries and purchase three new vehicles. They will try to get by for the remainder of this fiscal year. They desire a vehicle for Deputy Shannon Taylor for transports. The current vehicle has 220,000 miles on it.
- e) Warrell said their pay proposal eliminates issues presented over the years with different administrations. It helps with disparity in individual's pay and eliminates a number of Change of Status requests.
- f) Someone can transfer from the jail to law enforcement without taking a pay cut going into patrol.
- g) Pay has got behind in the past several years and it is difficult to recruit. In Twin Falls, they are being compensated the same as Senior Sergeants. Patrolmen are making \$50,000 a year there. People don't want to come here and start over again here with seniority, rank, vacation, and benefits.
- h) He went over the cost to the County of losing an employee. They currently are three deputies short. Time is lost when someone goes to POST and it costs about \$20,515 to train an officer.
- i) Rate structures could then move up together with cost of living increases.
- j) Commissioner Christensen asked about the overall cost to their department for these changes. Warrell stated that it would be about \$90,000 in new costs.
- k) Commissioner Kunau said we have a shortage of funds and that the City of Burley only offered a certain amount in increases.
- l) Warrell asked if the County wants to revert back to a training ground. If they are paid well and equipped well, they do a good job. With the turnover, they lose experience. He understands money is tight but they are at a tipping point to get back to where they need to be.
- m) MCCJC Director Darwin Johnson said it would cost about \$418,449.00 to facilitate the Sheriff's budget for step and grade the way they are organized right now and going to one lieutenant and adding two new officers. The Board didn't remember discussing a Staff Sergeant position. The Joint Committee was under the understanding of just a Lieutenant and two officers. There is a difference in opinion. Johnson said it would bring our area competitive with the rest of the State. The four years he has been in charge, they have lost 25 deputies out of the jail which he felt has cost taxpayers \$2.5 million. He also said their maintenance person has saved \$50,000 in costs and he asked for an increase in rate of pay for him. Johnson asked for increases in all budgets. A new Jail Management System (JMS) has been proposed to replace the existing system and to replace a new finger printing machine. The contract for repair will be lost on that machine this year.
- n) Johnson felt with their FY2015 projected revenue, they are on track and should have enough revenue to cover the jail and the sheriff's office increases.
- o) Chairman Crane expressed appreciation but acknowledged that we only have so much money.
- p) Heward said we are one of the richest counties in the State.
- q) Commissioner Christensen said we have no forgone balances.
- r) Evans asked that the Board recommend alternatives to "B" budget items. She is aware of only two extradition cases and maybe airfare is a viable solution. Abenroth talked about posting of bonds. Christensen said other vehicles could be used for extraditions. Abenroth said it must at least have a

safety barrier between the inmate and the officers.

- s) We can move forward however the Board decides according to Evans.
- t) Chairman Crane asked Evans to get copies of the "B" Budget for review.
- u) The Board desired to discuss this further with the Sheriff and Johnson at 1:00 p.m. for budget considerations. McMurray was asked to contact them to come back in at that time.

6) 11:00 AM INDIGENT MATTERS

11:00 AM CONVENE EXECUTIVE SESSION

MOTION: PAUL CHRISTENSEN, MEMBER, MOVED THAT THE BOARD, PURSUANT TO IDAHO CODE § 67-2345(1)(d), CONVENE IN EXECUTIVE SESSION TO CONSIDER MEDICAL INDIGENT MATTERS THAT ARE EXEMPT FROM PUBLIC DISCLOSURE. BOB KUNAU, MEMBER SECONDED THE MOTION FOLLOWED BY A ROLL CALL VOTE.

DENNIS CRANE, CHAIR	YES
PAUL CHRISTENSEN, MEMBER	YES
BOB KUNAU, MEMBER	YES

Welfare Director Susan Keck presented the following cases for review and approval of the Board:

- a) Certificate of Partial Denial: 2015039
- b) Certificate of Partial Approval: 2015039
- c) Certificate of Approval: 2015038
- d) Notice of Lien: 2015052, 2015053, 2015054, 2015055, 2015056, 2015057
- e) Release of Medically Indigent Lien: 2014075, 2015007
- f) Medical Records/Utilization Management Review: 2015051

11:24 AM

MOTION: PAUL CHRISTENSEN, MEMBER, MOVED TO APPROVE THE MEDICAL INDIGENT ACTIONS AS PRESENTED. COMMISSIONER KUNAU SECONDED THE MOTION. THE MOTION PASSED UNANIMOUSLY. THE BOARD ADJOURNED THE EXECUTIVE SESSION AT 11:24 AM.

7) 11:37 AM FY2016 BUDGET OVERVIEW OF CARRYOVER FUNDS REPORTED

- a) Evans states that all departments were requested to turn in their carryover amounts no later than Friday, 06/26/2015 by 5:00 p.m. along with any anticipated revenues. Many departments have not yet responded and turned in those requested amounts.
- b) Evans stated that the overall carryover amount for the county is just over \$678,000.00.
- c) Most of the current expense budgets have been turned in and their anticipated carryover for current expense fund is \$327,500.00 to carryover and help fund for next year's budget.
- d) In the Justice fund, MCCJC anticipates a carryover of \$220,000.00, mostly out of their "B" budget.
- e) The Public Defender is anticipating \$3,000.00 carryover.
- f) The Coroner anticipates no carryover money.
- g) Expenditure reports to date are on average 2% to 3% higher than a year ago.
- h) Evans does not have numbers to anticipate any carry over from jail or law enforcement budgets.

8) 11:41 AM FY2015 PILT PAYMENT REVIEW AND FY2016 EXPECTATIONS

- a) Though full funding of PILT is at about \$2.1 million, last Tuesday the County received \$1.9 million.
- b) With the receipt of the \$1.9 million in PILT and budgeting for \$1.7 for FY2015, the Auditor's office hoping to carryover a \$200.00 PILT balance. About \$350,000.00 was carried over a year ago.
- c) Larsen said the exact PILT amount received was \$1, 937,101.00 and stated that we are the 2nd highest recipient in Idaho through their complex calculation using acreage and population density. Elmore County is the highest recipient of PILT funds in Idaho. Full funding was not received.

- d) Current Balance in the PILT fund is \$2,500,000.00 with many funds that will need those payments to finish the fiscal year in a positive position.
 - e) Currently the Justice fund is down \$266,000.00 and transfers were purposely delayed as the fiscal year end draws closer. A transfer will be recommended to keep from going in the red.
 - f) Larsen reiterated concerns he still has as Chief Budget Officer of the County that we have gotten accustomed to spending the PILT increases each year as it has approached full funding. The loss of PILT funding would be disastrous for Cassia County.
 - g) He further stated that early PILT payments may be allotted in FY2016 instead of waiting until June.
 - h) Christensen reiterated Larsen's comments on replenishing PILT balances.
 - i) Because of numerous requests for utilization of unanticipated money, Larsen reports that other counties commented that it defies the general concept of budgeting and that counties are to live within the budgets. If departments run short, they should go before the Board and request the budget be amended citing reasons for need beyond budgeted funds.
- 9) 11:51 AM CONTINGENCY BUDGET LINE ITEM DISCUSSION FOR CURRENT EXPENSE FUND AND JUSTICE FUND
- a) Larsen commented on a proposal to add a contingency fund in both the Current Expense and Justice Funds to assure carryover money each year instead of relying on departments to be judicious. A 5% general reserve appropriation can be set aside for Board approval to use or carryover according to statute. It cannot be used by levied funds such as the Justice Fund.
 - b) The Board agreed and Abenroth determined no motion of the Board to propose such was needed.
 - c) Larsen could make suggestions at the time of budget meetings and then get the Board's approval at that time.
- 10) 11:54 AM DELIBERATE ON COMMENT LETTER TO PUBLIC DEFENSE COMMISSION ON PROPOSED CORE CONTRACT TERMS
- a) Abenroth has reviewed the letter prepared to be sent to the Public Defense Commission on concerns with the proposed core contract terms.
 - b) McMurray states that the letter is ready to sign and send if the Board desired.
- 11) 11:55 AM CONSIDER REQUEST FOR MEETING WITH USFS DISTRICT RANGER
- a) USFS District Ranger Loren Poppert desired to meet informally with the Board concerning road closures to help dispel any myths.
 - b) McMurray stated as it pertains to road closures, a conditional letter of support could be provided as it has caused some issues with RAC.
 - c) Funding would be supported with a condition to open trails rather than to obliterate trails.
 - d) A public meeting with Senator Crapo will most likely generate some interest from the Almo residents to discuss road issues.
- 12) 12:00 PM INFORMATION REGARDING RENUMBERED STATUTES, TITLE 74, FOR PUBLIC MEETING
- a) Abenroth discussed the new Idaho Statute § 74-206 1(a), (b), (c), (d) and (f) regarding executive sessions and open meetings.
 - b) He pointed out there are no changes in the law, they are just in a different section of the code.
 - c) On 07/01/2015 when the statute takes effect, there will be just one title in one section for ethics and meeting laws.
 - d) Public Record request forms will be changed to coincide with the statutory changes.

13) 12:19 PM REVIEW MINUTES FOR APPROVAL

12:19 AM

MOTION: PAUL CHRISTENSEN, MEMBER, MOVED TO APPROVE MINUTES OF THE BOARD FROM 06/22/2015. BOB KUNAU, MEMBER, SECONDED THE MOTION. THE MOTION PASSED UNANIMOUSLY.

14) 1:08 PM CONTINUATION OF BUDGET WORKSHOP WITH SHERIFF HEWARD AND UNDERSHERIFF WARRELL

- a) Chairman Crane discussed carpet and tile replacement requested by law enforcement.
- b) Heward said it doesn't matter whether he uses budget money this year or next.
- c) Increase requests in communications and postage due to murder trials was suggested to be moved to Investigations instead of patrol.
- d) New vest needs are due to having new patrol officers.
- e) Heward reported that there were 150,000 miles on the extradition vehicle they requested to replace rather than 240,000 miles.

15) 2:30 PM MEETING WITH VALLEY OFFICE SUPPLY REPRESENTATIVE TO FURTHER DISCUSS COPY MACHINE LEASE AND MAINTENANCE AGREEMENTS FOR THE CLERK'S DEPARTMENT

- a) Brandon from Valley Office Supply addressed each concern Abenroth had earlier in the day regarding the lease agreement presented for his review.
- b) Most of the concerns are allayed by the Maintenance Agreement with Valley Office Supply that was not previously provided to Abenroth.
- c) Those agreements in their entirety as well as a change with one copy machine in the Auditor/Recorder/Election's office and three copy machines in the Court Clerk area will be provided by email to Abenroth.

2:40 PM

MOTION: PAUL CHRISTENSEN, MEMBER, MOVED TO APPROVE PROPOSED LEASE AND MAINTENANCE AGREEMENTS FOR THE CLERK'S OFFICE PENDING OVERVIEW AND APPROVAL OF COUNTY ATTORNEY DOUG ABENROTH. BOB KUNAU, MEMBER, SECONDED THE MOTION. THE MOTION PASSED UNANIMOUSLY.

16) 2:41 PM DISCUSSION OF ROAD AND BRIDGE

- a) A need to effectively conduct appropriate work with the Road and Bridge Department necessitates another full time position to work with supervisor, Sam Adams. It has been difficult to work effectively with only the two seasonal employee positions.
- b) To eliminate those two positions in favor of one full time employee would amount to about a 3% increase overall in the Road and Bridge budget.
- c) A number of concerns regarding the roads in the County's jurisdiction have been expressed. Chairman Crane indicated that with the budgetary constraints we currently have, many of those concerns would be addressed with the formation of a highway district to meet those needs.

2:48 PM

MOTION: BOB KUNAU, MEMBER, MOVED TO APPROVE THE ADDITION OF A FULL TIME EMPLOYEE TO THE ROAD AND BRIDGE DEPARTMENT IN LIEU OF THE TWO SEASONAL EMPLOYEES CURRENTLY IN PLACE AND BUDGETED FOR. PAUL CHRISTENSEN, MEMBER, SECONDED THE MOTION. THE MOTION PASSED UNANIMOUSLY.

3:00 PM

MOTION: PAUL CHRISTENSEN, MEMBER, MOVED TO ADJOURN. BOB KUNAU, MEMBER, SECONDED THE MOTION. THE MOTION PASSED UNANIMOUSLY.

17) 3:00 PM ADJOURNMENT

APPROVED:

/s/ _____

Dennis Crane, Chairman

CLERK OF THE BOARD:

/s/ _____

Joseph W. Larsen

CASSIA COUNTY COMMISSIONERS

Attendance Log

Date: 6-29-15

	NAME (PLEASE PRINT)	TOWN	REPRESENTING
1.	Ruthe Hobbs	Burley	Concerned Citizen
2.	Jay Loukendorf	Burley	Weekly Mailer
3.	Stephanie Curtis	Burley	Cassia Regional
4.	CHRIS TALLM	Burley	Cassia Regional.
5.	ROD BRATON	Burley	Cassia Regional.
6.	Rick Hanson	Burley	Daniel Bratton
7.	Logan Harris	Burley	
8.	Stephanie Curtis	Burley	Treasurer
9.	Sheryl Stevenson	Jackson	Bettie Stevenson
10.	John Carrea		
11.	Mary Meris	Boise	
12.	Patricia Corwin	Burley	Citizen
13.	Victor Barrett	Burley	Self
14.	Dwight Davis	"	Assessor
15.	Lana Bowers	"	
16.	Amber Prewitt	"	Probation
17.	Ty Mahon	Dedo	Patrol
18.	Tony Bernad	Malta	Patrol
19.	Stephanie Olsen	Burley	Detention
20.	Dail Wells	Burley	Detention
21.	Jason Loafless	Burley	Detention
22.	Marshall Washby	Burley	MCCJC
23.	Josh Crockett	Burley	Detention
24.	Russell Hollis	Burley	Patrol
25.	SAM Adams	Armo	CCRB

CASSIA COUNTY COMMISSIONERS

Attendance Log

Date: June 27, 2015

	NAME (PLEASE PRINT)	TOWN	REPRESENTING
1.	Alyssa Piper	Burley	Detention - MCCJC
2.	Eric Nebeker	Burley	CCSO
3.	Kevin Horace	Heyburn	CCSO
4.	Dan Resz	Paul	CCSO
5.	Sosdon Williams	Paul	CCSO
6.	Matt Arthur	Jackson	CCSO
7.	DAVID POTTER	Burley	CCSO
8.	Brian Hunsaker	Burley	CCSO
9.	Robert Taylor	Burley	sheriff's office
10.	Bonnie Kelley	Burley	Detention - MCCJC
11.	Debbie Bell	Albion	MCCJC
12.	Ann Harper	Burley	MCCJC
13.	Jim Hammond	Burley	Family - Fair Resident
14.	Jarrod Thompson	Burley	Community
15.	Laura Cyr	Burley	community / CCSO
16.	Darwin Johnson	"	MCCJC
17.	Chris Jensen	Heyburn	CCSO
18.	Jay Hayward	Burley	CCSO
19.	George Warrrell	Burley	CCSO
20.	Jana Carson	Burley	CCSO
21.	Jennifer Gill	Burley	C.C.S.D
22.	Debra Taylor	Burley	C.C.S.O. Dispatch
23.	Clell Frazier Jr	Burley	MCCJC
24.	Tom Hill	Burley	CCSO
25.	Russell Rasmussen	Burley	MCCJC

CASSIA COUNTY COMMISSIONERS

Attendance Log

Date: June 29, 2015

	NAME (PLEASE PRINT)	TOWN	REPRESENTING
1.	Kirk Craner	Oakley	MCCJC
2.	Kirk Barnes	Burley	CCSO
3.	LINA L Cranney	Burley	MCCJC
4.	Heather Frans	Burley	Auditors
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**ATTACHMENT:
COUNTY PAYABLES
06/29/2015**

6/29/2015

COUNTY EXPENDITURES

	DEPARTMENT	FUND/DEPT	AMOUNT	
104 Current Expense Fund	COUNTY COMMISSIONERS	104.401	\$0.00	
	AUDITOR & RECORDER	104.402	\$125.00	
	TREASURER	104.404	\$200.00	
	ASSESSOR	104.405	\$0.00	
	AGRICULTURAL EXTENSION	104.410	\$0.00	
	COUNTY BUILDING	104.411	\$752.43	
	JUDICIAL CENTER	104.412	\$32.98	
	BOARD OF HEALTH	104.413	\$0.00	
	PLANNING & ZONING	104.414	\$36.20	
	GENERAL	104.415	\$926.55	
	CIVIL DEFENSE	104.416	\$0.00	
	COUNTY ELECTIONS	104.417	\$35.75	
	COUNTY ADMINISTRATION	104.419	\$0.00	
	VETERANS SERVICE OFFICER	104.421	\$0.00	
CURRENT EXPENSE FUND TOTAL			\$2,108.91	
Dedicated Funds	SOCIAL SERVICES	105.502	\$1,530.84	
	CASSIA COUNTY COURTS	106.602	\$151.14	
	COUNTY ROAD & BRIDGE	107.707	\$1,835.19	
	WEED & PEST	108.708	\$0.00	
	SOLID WASTE	109.709	\$0.00	
	AMBULANCE SERVICE	110.710	\$31,935.00	
	FAIR EXHIBITS	111.711	\$0.00	
	HISTORICAL SOCIETY	112.712	\$0.00	
	COMMUNITY COLLEGE	113.713	\$0.00	
	REVALUATION	114.714	\$0.00	
	9-1-1 COMMUNICATIONS	115.715	\$200.00	
	CONSOLIDATED ELECTIONS	116.716	\$0.00	
	COUNTY WATERWAYS	117.717	\$0.00	
	COUNTY SNOWMOBILE	118.718	\$2,700.00	
	ASSESSOR TRUST	123.323	\$0.00	
	EMERGENCY MEDICAL SERVICE	133.733	\$0.00	
	NARCOTICS SEIZED ASSETS	134.334	\$0.00	
	CASSIA DRUG TASK FORCE	136.736	\$0.00	
	D.A.R.E. TRUST	137.737	\$0.00	
	PHYSICAL FACILITIES	144.744	\$99.80	
	ADULT MISDEMEANOR PROBATION	149.349	\$24.00	
	ADULT MISDEMEANOR PROBATION	149.749	\$2,196.02	
	VIOLENT PREDATOR ACCOUNT	150.750	\$0.00	
	BOX ELDER COUNTY BOOKMOBILE	151.751	\$0.00	
	WIDOW BENEFIT TRUST	198.798	\$0.00	
	DEDICATED FUNDS TOTAL			\$40,671.99
	130 Justice Fund	JUSTICE FUND	130.330	\$0.00
CLERK OF THE DISTRICT COURT		130.803	\$0.00	
CONFLICT PUBLIC DEFENDER		130.804	\$247.50	
JUVENILE JUSTICE		130.805	\$0.00	
PROSECUTING ATTORNEY		130.807	\$0.00	
PUBLIC DEFENDER		130.808	\$254.47	
CORONER		130.809	\$300.00	
LAW ENFORCEMENT BUILDING		130.812	\$0.00	
SHERIFF - PATROL		130.821	\$0.00	
SHERIFF - INVESTIGATIONS		130.822	\$0.00	
SHERIFF - DISPATCH		130.823	\$0.00	
SHERIFF - ADMINISTRATION		130.824	\$0.00	
M-C CRIMINAL JUSTICE CENTER		130.827	\$0.00	
M-C JUVENILE DETENTION CENTER		130.828	\$0.00	
JUSTICE FUND TOTAL			\$801.97	
TOTAL EXPENDITURES			\$43,582.87	