



# Cassia County Board of Commissioners

Cassia County Courthouse  
Commission Chambers  
1459 Overland Ave. – Room 206  
Burley, ID 83318  
[www.CassiaCounty.org](http://www.CassiaCounty.org)

## Board Members:

Chairman Dennis Crane (District #3) ~ [dcrane@cassiacounty.org](mailto:dcrane@cassiacounty.org)  
Paul Christensen (District #1) ~ [pchristensen@cassiacounty.org](mailto:pchristensen@cassiacounty.org)  
Bob Kunau (District #2) ~ [bob.kunau@cassiacounty.org](mailto:bob.kunau@cassiacounty.org)

Phone: (208) 878-7302

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Monday, February 9, 2015

9:00 AM

The Board of Cassia County Commissioners met this day in regular session in the Commission Chambers of the Cassia County Courthouse.

### THOSE PRESENT:

#### County Commissioners:

Dennis Crane, Chairman

Paul Christensen

Bob Kunau

#### Prosecuting Attorney:

#### Administrator:

#### Clerk of the Board:

Doug Abenroth

Kerry D. McMurray

Joseph W. Larsen

#### Others:

(Attached)

- 1) 9:00 AM CALL TO ORDER, PLEDGE OF ALLEGIANCE, REVIEW CALENDAR, MINUTES, CORRESPONDENCE, PERSONNEL, CSI RESIDENCIES, COUNTY PAYABLES, COUNTY ROAD AND BRIDGE, BUILDING AND GROUNDS MATTERS, GATEWAY MATTERS, AUDITOR MATTERS
  - a) 9:05 AM CALENDAR
    - i) Joint Juvenile Probation meeting at 7:30 a.m. Tuesday, February 10, 2015
    - ii) Joint Justice meeting at 8:00 a.m. Tuesday, February 10, 2015
    - iii) Mini-Cassia Republican Central Committee meeting at 7:00 p.m. February 17<sup>th</sup>
    - iv) Transportation Meeting Wednesday morning, February 11<sup>th</sup> for Chairman Crane
    - v) Commissioner Christensen will be out of town from February 29<sup>th</sup> to March 12<sup>th</sup>.
    - vi) The Board discussed cancelling the regularly scheduled Board meeting on March 2<sup>nd</sup> as both Commission Christensen and Commissioner Kunau will be out of town.
    - vii) Five year requirement of State certification of the elevator in the courthouse will take place Tuesday, February 10<sup>th</sup> and it will be out of service during that time

9:07 AM

**MOTION: COMMISSIONER KUNAU MOVED TO CANCEL THE REGULARLY SCHEDULED BOARD OF COMMISSIONER MEETING ON MARCH 2<sup>ND</sup>. COMMISSIONER CHRISTENSEN SECONDED THE MOTION. THE MOTION PASSED UNANIMOUSLY.**

- b) 9:05 AM CORRESPONDENCE
  - i) Letter from Idaho Transportation Department regarding Idaho's NBIS four-year frequency of routine inspections for qualifying bridges which doesn't affect Cassia County
  - ii) PRIA and Child Protocol Meeting on Thursday, February 12<sup>th</sup> for Prosecutor Abenroth

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- iii) Chairman Crane had a FLAG meeting with Doug Pickett and Mike Poulton last week. He requested they address the effects on agriculture created by the elk population. He reported the FLAG Committee desires that the County pursue the idea of using poison eggs for predator birds to protect the Sage Grouse population as had been previously discussed with Elko County. The new county commissioner who deals with these matters in Elko County was contacted by Chairman Crane. McMurray was asked to work on resolutions pertaining to that situation. Commissioner Crane further stated a trip to Elko County may be necessary to coordinate those efforts.
- iv) New Year's greetings from Safe Haven Health Care in Pocatello
- v) Idaho Department of Lands 2015 calendars and information regarding endowment distributions
- vi) Thank you letter from the Mini-Cassia Christmas Council for donations
- vii) Correspondence from Treasurer regarding delinquent property taxes of Mike Jones
- c) 9:15 AM PERSONNEL
  - i) CHANGE OF STATUS
    - (1) MINI-CASSIA CRIMINAL JUSTICE CENTER
      - (a) Increase in rate of pay of \$100 per month for a Senior Detention Deputy for completion of Level II POST certification.
    - (2) WEED CONTROL
      - (a) Increase in rate of pay for a Weed Control employee was delayed for the Board to discuss it further with the department head.
    - (3) CLERK OF THE DISTRICT COURT
      - (a) Voluntary resignation of part time Deputy Court Clerk Caylee Pfeifer.

**9:16 AM**

**MOTION: COMMISSIONER CHRISTENSEN MOVED TO APPROVE SAID CHANGE OF STATUS REQUESTS AS PRESENTED. COMMISSIONER KUNAU SECONDED THE MOTION. THE MOTION PASSED UNANIMOUSLY.**

- ii) The Board reviewed and signed the time card of a Road and Bridge employee.
- iii) The Auditor's office provided the Board with an Administrative Benefits Report listing all employees with 35 hours of comp time and over in their comp bank.
  - (1) Three employees exceeded 75 hours accumulated.
  - (2) Six employees had between 50 and 75 hours accumulated.
- d) 11:01 AM APPROVAL OF MINUTES

**11:01 AM**

**MOTION: COMMISSIONER KUNAU MOVED TO APPROVE MINUTES OF THE BOARD FROM JANUARY 26, 2015. COMMISSIONER CHRISTENSEN SECONDED THE MOTION. THE MOTION PASSED UNANIMOUSLY.**

- e) 9:14 AM JUNIOR COLLEGE RESIDENCY APPLICATIONS
  - i) The Board reviewed Junior College Residency Applications from CSI
    - (1) Applications recommended for denial: Three
    - (2) High School Dual Credit Applications recommended for approval: Eight
    - (3) Non-Dual Credit Applications recommended for approval: 16

**9:14 AM**

**MOTION: COMMISSIONER CHRISTENSEN MOVED TO APPROVE 24 AND DENY THREE CSI JUNIOR COLLEGE RESIDENCY APPLICATIONS AS PRESENTED. COMMISSIONER KUNAU SECONDED THE MOTION. THE MOTION PASSED UNANIMOUSLY.**

f) 11:00 AM COUNTY PAYABLES

CURRENT EXPENSE FUND	104	\$28,172.90
SOCIAL SERVICES	105	\$20,489.54
DISTRICT COURT FUND	106	\$2,061.22
COUNTY ROAD & BRIDGE FUND	107	\$626.00
WEED & PEST FUND	108	\$207.80
REVALUATION FUND	114	\$681.07
911 COMMUNICATIONS FUND	115	\$3,972.95
COUNTY ELECTION FUND	116	\$460.75
COUNTY SNOWMOBILE FUND	118	\$115.25
ASSESSOR TRUST FUND	123	\$32.25
JUSTICE FUND	130	\$56,434.51
MINI-CASSIA DRUG ENFORCEMENT TASK FORCE	136	\$50.00
PHYSICAL FACILITIES FUND	144	\$553.95
ADULT MISDEMEANOR PROBATION	149	\$3,200.22
	<b>TOTAL</b>	<b>\$117,058.41</b>

**11:00 AM**

**MOTION: COMMISSIONER CHRISTENSEN MOVED TO APPROVE COUNTY PAYABLES DATED FEBRUARY 9, 2015. COMMISSIONER KUNAU SECONDED THE MOTION. THE MOTION PASSED UNANIMOUSLY.**

g) 9:17 AM COUNTY ROAD AND BRIDGE

- i) Chairman Crane talked to Road and Bridge supervisor Sam Adams this morning. They are getting rain currently, but it is dry enough they are doing some grading.
- ii) McMurray reported on a flood issue this past week they have been working with and Adams will be checking on culverts this week to make sure they are clear.

h) 10:20 AM AUDITOR MATTERS

- i) Larsen discussed the use of inter-department mailboxes at the Judicial Center as well as at the courthouse. McMurray will review location of placement and discuss that further with Larsen. It was suggested that mailboxes for outside entities could purchase their own box as it serves for their convenience as well.
- ii) ToreUp has been calling the Auditor's office to follow up on our desires for document shredding. The Board approved going forward with that proposal at a reduced cost to reduce to actual needs.
- iii) Larsen suggested a policy or guidelines for the use of the document shredding services as well as the cost for those services, as our last year costs for those services were considerably higher to meet needs of the MCCJC shredding.
- iv) Larsen requested the Board to place a new line item for the Discretionary Employee Compensation Fund under the General Fund to be utilized only upon their approval. It was agreed to exclude joint powers entities from accessing those funds if or until Minidoka County desires to jointly set up a similar fund in each joint power budget to share costs equitably that are incurred by employee payouts upon their termination from employment.
- v) The Sheriff's office has been talking to Lead Deputy Auditor Heather Evans regarding the spreadsheet she has been working on for city law enforcement employee costs. The City-County Law Enforcement Citizen's Committee requested that of Heward. There was some clarification of

that spreadsheet needed to make it as accurate as possible to help allay concerns regarding amounts given to the City in a previous contract negotiation. Evans was in attendance with copies of that spreadsheet for the Board to see it first as it came from the Auditor's office prior to it being taken to the Committee.

- vi) Evans left a message with Undersheriff George Warrell last week regarding clarification on overtime for the employees who work under the City of Burley contract with the County. Warrell had just provided a lump sum of \$84,000. Warrell needed to clarify if that included PERSI, FICA, and Medicare, and Workman's Compensation. Warrell had called this morning indicating that it did include those costs. She then removed it from the spreadsheet and listed separately for 19 employees. The first two pages include "A" budget expenses only per the request of the Sheriff and Undersheriff. They desired to show "B" budget expenses on a separate sheet and Heward stated he had already given that to the Committee.
- vii) Differentiation of "B" budget expenses attributed to the City of Burley as compared to the rest of the County is only known by the Sheriff's office. The Auditor's office is not provided a breakdown by them. That accounts for it being omitted from the spreadsheet Evans has been working on.
- viii) The third sheet provided is the total cost of dispatch. Evans said that is calculated at 100% to give the discretion to the Committee as to how they desire to apportion a percentage to the contract.
- ix) The total "A" budget attributed to the officers and staff assigned to the City of Burley totals \$1,348,423.20. Heward's "B" budget amount that he attributed to the City of Burley was \$338,000. The total dispatch budget was \$443,770.48. The total of the Auditor's office "A" budget amounts, the Sheriff's "B" budget amounts, and the total dispatch amount is \$2,130,193.68. That is the financial information that will be sent to the Committee upon approval of the Board on Friday per Heward.
- x) Chairman Crane asked if anything had been given to the Committee yet. Evans stated that according to Heward, only the \$338,000 "B" budget amount totaled by him had been provided the Committee.
- xi) Larsen indicated he had talked with Undersheriff George Warrell a bit and they had requested those changes. The Auditor's office, however, felt it was important that those amounts be presented to the Board for their review so everyone is aware and in accord with their accuracy. The Auditor's office feels there has been apprehension by some to present numbers over a certain amount, due to comments previously made, such that if they totaled \$1.8 or \$1.9 million or above, the City of Burley would not desire to carry forward with the contract.
- xii) Chairman Crane indicated that we had determined in the last meeting that we were just going to provide the facts and figures and let the Committee tell us what they think. Larsen said the minutes clearly reflect that.
- xiii) Heward originally requested of the Auditor's office to not include dispatch costs. After discussion, it was determined that it would be important to at least separately include the total cost of dispatch since it is and has been a provision of the contract. Larsen indicated there appears to be uncertainty as to whose responsibility it is to bear those costs. Since it is not the responsibility of the Auditor's office to determine that, simply providing those overall costs will make available financial information for consideration of all parties to negotiate on or appropriately allocate those costs.
- xiv) Larsen further stated that the "B" budget items can only be delineated by the Sheriff's office as to what belongs to the City and what belongs to the rest of the County expenditure-wise. The Auditor's office only knows the total amounts as raw financial data.

- xv) The Auditor's office recommended that the Board look at all financial information closely and make any recommendations before financial reports go to the Committee.
  - xvi) Commissioner Christensen asked for the Sheriff and Undersheriff to come and go over those numbers first to assure we are all on the same page before we go any further.
  - xvii) Commissioner Kunau had questions as to the costs for Workman's Compensation. Evans indicated that the amounts are much higher on the policy for patrol officers over administration. McMurray concurred that amount came directly off the Workman's Compensation statements from the Administration office.
  - xviii) Heward indicated that they agree with everything but one amount. That is the total amount of City of Burley-related Workman's Compensation claims for 2014 at \$4,010.93. That is an amount Evans got for officers that are assigned to the City of Burley. Heward is having his office check to see if those costs that were incurred actually happened in the City as opposed to occurring outside of the City. McMurray asked if the opposite may have occurred where County-assigned officers may have had a claim while working in the City. He recommended looking at that to get the whole picture. Heward agreed that it should be looked at as well. Larsen stated that the Auditor's office has no way of knowing where things like that happened, just that they did and costs are expended.
  - xix) Commissioner Christensen asked Heward if there were any questions on any other amounts. Heward indicated that everything else was correct.
  - xx) Heward met with the Committee this past Friday and they are prepared to move ahead with their conclusions once they receive these amounts discussed.
  - xxi) Commissioner Kunau requested that half the salaries of George Warrell and Chris Jensen should be noted as such. Larsen said that would be appropriately documented as such.
  - xxii) Commissioner Kunau asked about allocation of drug dogs. There is one City of Burley canine and two County canines. Heward said that may be one item that he missed for veterinary fees, officer fees, and food fees.
  - xxiii) Commissioner Christensen thanked Heward and Larsen for working together to get a solid foundation of appropriate expenditures.
- 2) 9:10 AM DELIBERATE ON REQUEST TO PURCHASE TWO NEW COMPUTERS FOR THE MINI-CASSIA CRIMINAL JUSTICE CENTER – DARWIN JOHNSON
- a) The MCCJC requested to purchase two new computers at \$930 each and one 17" monitor for \$150 to replace the two Jail Tech Computers.
  - b) Johnson reported the purchase was planned for and funds were allotted in the budget.
  - c) They will be purchased through Stephenson Computer Consulting.

**9:13 AM**

**MOTION: COMMISSIONER CHRISTENSEN MOVED TO APPROVE THE PURCHASE OF COMPUTER EQUIPMENT BY THE MCCJC AS REQUESTED. COMMISSIONER KUNAU SECONDED THE MOTION. THE MOTION PASSED UNANIMOUSLY.**

3) 9:18 AM EXECUTIVE SESSION – PERSONNEL MATTERS

**9:18 AM EXECUTIVE SESSION**

**MOTION: COMMISSIONER KUNAU MOVED TO CONVENE IN EXECUTIVE SESSION REGARDING PERSONNEL MATTERS UNDER IDAHO CODE SECTION 67-2345(1)(B). COMMISSIONER CHRISTENSEN SECONDED THE MOTION. A ROLL CALL VOTE WAS UNANIMOUS WITH CHAIRMAN CRANE, COMMISSIONER CHRISTENSEN, AND COMMISSIONER KUNAU VOTING IN THE AFFIRMATIVE. THE BOARD RETURNED TO REGULAR SESSION AT 9:31 AM.**

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**9:31 AM**

**MOTION: COMMISSIONER CHRISTENSEN MOVED TO APPROVE THE REQUEST OF AN EMPLOYEE TO EXTEND VACATION AND PTO TIME FOR 90 DAYS SUBJECT TO THE DEPARTMENT HEAD APPROVAL DUE TO CIRCUMSTANCES PRESENTED. COMMISSIONER KUNAU SECONDED THE MOTION. THE MOTION PASSED UNANIMOUSLY.**

**9:31 AM**

**MOTION: COMMISSIONER CHRISTENSEN MOVED TO RATIFY A DEPARTMENT HEAD'S DECISION TO PLACE AN EMPLOYEE ON PAID ADMINISTRATIVE LEAVE. COMMISSIONER KUNAU SECONDED THE MOTION. THE MOTION PASSED UNANIMOUSLY.**

- 4) 9:32 AM DELIBERATE ON REQUEST TO PURCHASE NEW PATROL CAR – SHERIFF JAY HEWARD
- a) A patrol car was involved in an accident that was not the fault of an officer. The cost to fix the car according to Heward was \$13,100.00, largely due to airbag deployment. The book price is less than the cost to fix the vehicle. An ICRMP adjuster was here and reviewed the situation.
  - b) Heward has funds in his budget due to the lower price of gas to cover the cost of a new vehicle. Bonanza Motors has provided the opportunity for them to purchase a 2014 Dodge Charger that is police equipped, that was a fleet manager demo with 4000 miles on it, for \$22,326.00. He further stated he would need to pay between \$9,000 and \$11,000 from his budget for that purchase to have it ready for service.
  - c) The only spare vehicle they have is a previously wrecked pickup truck which was fixed and now has 218,000 miles on it. Heward stated it won't stand the rigors of every day patrol. Every other extra car they had was sold as surplus at an auction. Heward stated they can salvage the light bar, the radio, and the siren from that car.
  - d) Commissioner Christensen asked about salvage value of the vehicle. Heward stated they might receive \$200 to \$300 for the weight which would be paid towards the new vehicle. Christensen mentioned the current stress on the Justice fund. Heward stated it would not require any additional money as he would pay it out of their fuel expenditure line item inasmuch as about 40% of the fiscal years had passed and they had only spent about 20% of that line item. Commissioner Christensen asked if he knew what would be available in the market for the insurance payment amount of about \$13,000.00. Heward said Bonanza Motors doesn't have anything in their system that would work for their needs for heavy duty equipment.
  - e) Commissioner Kunau asked about the wrecked car. Heward reported the car is seven years old and has 89,000 miles on it.

**9:40 AM**

**MOTION: COMMISSIONER KUNAU MOVED TO APPROVE THE REQUEST FOR THE PURCHASE OF THE VEHICLE AS PRESENTED BY SHERIFF HEWARD. THE MOTION FAILED FOR THE LACK OF A SECOND.**

- f) Chairman Crane recommended taking it under advisement until later today.
- 5) 9:40 AM CASSIA COUNTY 4H CAMP DISCUSSION WITH ROSIE DAVIDS
- a) Davids indicated that traditionally they have participated in a districtwide camp above Ketchum. Attendance has been low from our County and Davids or Grace Wittman participates with that.
  - b) They want to propose a change to a County overnight camp since cost, distance, and length of time has been an issue. They can control who comes in and out of the Oakley Stake Ranch Camp where they would like to hold that camp. The camp would be held for youth up to 12 years of age only, other than the trainers that will be involved.
  - c) They would use the County credit card for \$50 for the lodge and \$10 to \$20 each for each campsite. Joel Packham will not be able to attend, so Gordon Edwards would be there as a leader, along with two

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other leaders; one being a nurse for the camp. She and her husband will help to put this on and there will be a total of four to six trained adults. They hope to have 15 youth participate. Davids will go up for a day to the district camp. She feels time could be better used where it is in the County.

- d) Commissioner Christensen asked about cost differential and liability. Fees would be the cost of the participants and not the County's. Abenroth said the liability would shift to the County where they sponsor it. He will talk to McMurray regarding that.
  - e) Davids said that where it is under the 4H name under U of I, they would also share liability as long as they meet all of their requirements.
  - f) Commissioner Kunau felt it would be acceptable, but ICRMP should be consulted.
  - g) Chairman Crane asked for time to look further into it. Rosie said there are two nights still available for scheduling. A decision sooner, rather than later, would be preferred. Chairman Crane indicated they could have a decision later today.
  - h) McMurray said there should be minimal liability where it is sponsored by U of I under 4H name. He further stated there should be double coverage with ICRMP for any liability, if the camp is also sponsored by Cassia County.
- 6) 9:49 AM REVIEW AMBULANCE REPORT FOR JANUARY
- a) Commissioner Kunau read the January Monthly Life Run Ambulance Report to the Board.
  - b) Rhonda Bench from Life Run Ambulance reported that the new paramedic ambulance coordinator, Kent Holyoak will begin work on February 9<sup>th</sup>.
- 7) 9:53 AM DELIBERATE ON SCOPING DOCUMENT FROM MINIDOKA RANGER DISTRICT REGARDING SUBLETT WARMING SHELTER
- a) Snowmobile Advisory Board funds will be used to build the warming shelter. They have accumulated funds where there hasn't been much grooming of trails taking place.
  - b) McMurray stated the Forest Service is doing a scoping document currently.
  - c) The location is up Heglar Canyon near Sheep Trail.
  - d) Chairman Crane asked McMurray to write a letter of support.
- 8) 9:58 AM DISCUSS DATE AND TIME TO MEET WITH CITY AND LAW ENFORCEMENT CITIZEN COMMITTEE TO GO OVER COMMITTEE REPORT
- a) McMurray read an email from Randy Hawkins regarding the setting of a meeting for the City and County for an evening public meeting for the Citizen's Committee to go over their report.
  - b) Questions of clarification would be all that is gone over at that meeting. There will be no discussion of the report itself, just the presentation of the report by the Citizen's Law Enforcement Committee.
  - c) The Board suggested Thursday, February 19<sup>th</sup> at the Commission Chambers for the meeting.
- 9) 10:06 AM UPDATE ON COUNTY MAILBOXES
- a) Timbri Hurst in Administration has been working with Postmaster Gene Egbert on the matter. He has submitted to the Postal Service for mail boxes at their expense. There is a good chance they will pay for them as it will save them time and money for the delivery of mail.
  - b) They are still working on inter-office mail boxes as suggested by Larsen.
- 10) 10:20 AM FOLLOWUP ON CLERK MATTERS
- 11) 10:30 AM IAC MID WINTER CONFERENCE DISCUSSION
- a) Larsen reported on the Intergovernmental Affairs Committee items.
    - i) There was approval by that committee to adopt statewide a new universal Certificate of Residency to be used by all three junior college applicants for county assistance. It includes more accountability for the student in the application process and better criteria for counties to determine residency of applicants in harmony with statutory requirements.

- ii) Recording of Certified Death Certificates could be problematic. We are currently using a form worked through with the county attorney to record an affidavit in lieu of recording a death certificate that contains private information. The Department of Health and Human Services and Vital Statistics declare in their rules that the information contained is not public information. There are some complications with e-recording that must be resolved. Redaction may be re-introduced.
- b) There is a concern with costs of the ballots for the school levy due to the number of words exceeding a statutory limit that presents a cost for the school district associated with those ballots. Larsen will consult with Abenroth and McMurray regarding that issue.
- c) Larsen also reported there doesn't appear to be much appetite for legislators to entertain adjustment of levy limits for counties who seem to universally experience shortfalls in funding mandated services due to those limits.

12) 11:02 AM INDIGENT MATTERS

**11:02 AM EXECUTIVE SESSION**

**MOTION: COMMISSIONER CHRISTENSEN MOVED TO CONVENE IN EXECUTIVE SESSION REGARDING MEDICAL INDIGENT MATTERS UNDER IDAHO CODE SECTION 67-2345(1)(D). COMMISSIONER KUNAU SECONDED THE MOTION. A ROLL CALL VOTE WAS UNANIMOUS WITH CHAIRMAN CRANE, COMMISSIONER CHRISTENSEN, AND COMMISSIONER KUNAU VOTING IN THE AFFIRMATIVE.**

Welfare Director Susan Keck presented the following cases for review and approval of the Board:

- a) Certificate of Denial: 20144121, 2015002, 2015003, 2015004, 2015007, 2015008
- b) Certificate of Approval: 2014108
- c) Order of Dismissal: 2014088
- d) Notice of Lien and Application for Medically Indigent Benefits: 2015010, 2015011, 2015012, 2015013, 2015014, 2015015
- e) Notice of Continuance of Hearing: 2014055, 2014092, 2014100
- f) Release of Medically Indigent Lien: 204129, 2010138, 2014056, 2014088

**11:40 AM**

**MOTION: COMMISSIONER CHRISTENSEN MOVED TO APPROVE THE MEDICAL INDIGENT ACTIONS AS PRESENTED. COMMISSIONER KUNAU SECONDED THE MOTION. THE MOTION PASSED UNANIMOUSLY. THE BOARD RETURNED TO REGULAR SESSION AT 11:40 AM.**

**11:41 AM EXECUTIVE SESSION**

**MOTION: COMMISSIONER CHRISTENSEN MOVED TO CONVENE IN EXECUTIVE SESSION REGARDING PENDING LITIGATION UNDER IDAHO CODE SECTION 67-2345(1)(F). COMMISSIONER KUNAU SECONDED THE MOTION. A ROLL CALL VOTE WAS UNANIMOUS WITH CHAIRMAN CRANE, COMMISSIONER CHRISTENSEN, AND COMMISSIONER KUNAU VOTING IN THE AFFIRMATIVE. THE BOARD RETURNED TO REGULAR SESSION AT 11:57 AM.**

13) 12:00 PM LUNCH MEETING WITH THE GATEWAY TASK FORCE AND POWER COUNTY OFFICIALS

- a) Gateway West Task Force Chairman Brent Stoker reported on the alternative of underground DC power transmission. He has been studying extensively underground cabling of DC power and the attendant costs as an alternative to above-ground transmission lines as proposed across prime agriculture areas.

14) 1:18 PM ADJOURNMENT

APPROVED:

/s/ \_\_\_\_\_

Dennis Crane, Chairman of the Board

ATTEST:

/s/ \_\_\_\_\_

Joseph W. Larsen, Clerk of the Board

# CASSIA COUNTY COMMISSIONERS

## Attendance Log

Date: 2-9-15

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NAME (PLEASE PRINT)	TOWN	REPRESENTING
1. Darwin Johnson	Burley	MCCSC
2. George Warrell	Daleley	CCSO
3. Gary H. ewal	Burley	CCSD
4. Ruthe Hobbs	Burley	Concerned Citizen
5. Rosie Davids	Burley	4H - Extension Office
6. Heather Evans	Burley	Auditors
7. UOJ Gibby	Burley	Cassia Task Force
8. Dan Kibbey	Declo	South Side Elec.
9. Chad Black	Malta	Raft River Elect.
10. Heath Higley	MALTA	Raft River Elect.
11. Tom + Lisa Di Grazia	ALBION	SELF
12. <del>Ellen</del> <del>Wolcott</del>	Malta	Hot Springs Ranch
13. Heather Gibby	Declo	
14. Ted Wayment	Burley	AHT
15. Eric Search	Burley	Vine View Farms
16. Pat McCammon	Declo	6-5 Ranch
17. Scott Yates	Burley	Tree Trouble
18. Dan Don	Almo	SELF
19. J. Richard Ward	malta	self
20. Ted Higley	Malta	self
21. Melanie Horn	Declo	self
22. Kerry Bowen	Declo	Self
23. DAVID NEBEKER	DECLO	SELF
24. Ron Funk	AF	Power County
25. Doug Balfour	POWER CTY	PPCATELLO

# CASSIA COUNTY COMMISSIONERS

## Attendance Log

Date: 2-9-15

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#	NAME (PLEASE PRINT)	TOWN	REPRESENTING
1.	DELANE ANDERSON	A.F.	POWER COUNTY COMM.
2.	Bill Hasler	AF	Power Co
3.	Manic Sfractor	Mulh.	Task Force
4.	Jordan M. Searle	Burley	Moo View Cow Palace
5.	Bruce Beck	Burley	Planning & Zoning
6.	K Wells	Oakley	
7.	Mitchell Searle	Burley	Moo View Cow Palace
8.	Shane Beck	Burley	David Beck Farms
9.	Kody Beck	Murtaugh	" "
10.	MATT Beck	Burley	" "
11.	David Beck	Burley	" "
12.	SL Hopworth	Burley	Suncrest Farms
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