



# Cassia County Board of Commissioners

Cassia County Courthouse  
Commission Chambers  
1459 Overland Ave. – Room 206  
Burley, ID 83318  
[www.CassiaCounty.org](http://www.CassiaCounty.org)

## Board Members:

Dennis Crane, Chair (District #3) ~ [dcrane@cassiacounty.org](mailto:dcrane@cassiacounty.org)  
Paul Christensen, Member (District #1) ~ [pchristensen@cassiacounty.org](mailto:pchristensen@cassiacounty.org)  
Bob Kunau, Member (District #2) ~ [bob.kunau@cassiacounty.org](mailto:bob.kunau@cassiacounty.org)

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Monday, August 24, 2015

9:00 AM

The Cassia County Board of Commissioners met this day in regular session in the Commission Chambers of the Cassia County Courthouse.

### THOSE PRESENT:

#### County Commissioners:

Dennis Crane, Chairman  
**Prosecuting Attorney:**  
Doug Abenroth

Paul Christensen  
**Administrator:**  
Kerry D. McMurray

Bob Kunau  
**Deputy Clerk of the Board:**  
Tammi Pollard

#### Others:

Ruthe Hobbs, Citizen  
Lana Bowers, Citizen  
Casey Anderson, Citizen  
Dwight Davis, Assessor  
Darwin Johnson, MCCJC  
Joel Packham, Extension Agent  
Patty Justesen, Treasurer

Gordon Edwards, Weed Control  
Jay Heward, Sheriff  
Craig Rinehart, Coroner  
Amber Pruitt, AMP  
Garth Dayley, Citizen  
Joe Larsen, County Clerk

Patty Temple, Minidoka Clerk  
Paul Bauer, PST  
David Lassig, PST  
Kent McClellan, Minidoka Board  
Loren Poppert, USFS  
Sheryl Koyle, Minidoka Board  
Bob Moore, Minidoka Board

## INFORMATION AND ACTION AGENDA ITEMS

- 1) 9:00 AM CALL TO ORDER, PLEDGE OF ALLEGIANCE, AND PRAYER
- 2) 9:03 AM REVIEW CALENDARS AND MEETINGS
  - a) Joint Public Defender meeting at 7:00 a.m. Tuesday, 08/25/2015 in Cassia Commission Chambers to discuss the Justice Fund budget
  - b) Joint Jail Meeting at 8:00 a.m. Tuesday, 08/25/2015 in Cassia Commission Chambers
  - c) South Central Community Action meeting at 12:00 p.m. Thursday, 08/27/2015
  - d) Retirement Party for Karen Dayley from the Assessor's office from 2:00 p.m. to 4:00 p.m. Friday, 08/28/2015 in the Commission Chambers
- 3) 9:04 AM REVIEW CORRESPONDENCE
  - a) Cassia County School District provided a spreadsheet showing their construction projects and timeline
  - b) A letter was received from one of the heirs to the Maria Herrera property that was sold at tax deed earlier in the year. Abenroth will provide the letter to Treasurer Patty Justesen.
  - c) Senator Crapo will be holding town meetings on Monday, 08/24/2015 in Minidoka and Wednesday, 08/26/2015 in Oakley, Declo, Albion and Malta.
- 10:44 AM REVIEW JUNIOR COLLEGE CERTIFICATE OF RESIDENCY RECOMMENDATIONS FOR APPROVAL
  - i) The Board reviewed 60 junior college Certificate of Residency applications.

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- (1) College of Southern Idaho approvals:
  - (a) High school dual credit: 2
  - (b) Non-dual credit: 57
  - (c) Denial: 1

**10:44 AM**

**MOTION: PAUL CHRISTENSEN, MEMBER, MOVED TO APPROVE THE CLERK'S OFFICE RECOMMENDATIONS REGARDING JUNIOR COLLEGE RESIDENCY APPLICATIONS AS PRESENTED. BOB KUNAU, MEMBER, SECONDED THE MOTION. THE MOTION PASSED UNANIMOUSLY.**

- 4) 10:44 AM COUNTY ROAD AND BRIDGE DEPARTMENT WEEKLY WORK SCHEDULE
  - a) They are working on roads in Elba today.
- 5) 10:45 AM DELIBERATE ON TERRORISM RISK INSURANCE/REJECTION STATEMENT; DETERMINE ACTION TO TAKE AND EXECUTE NECESSARY DOCUMENTS
  - a) McMurray discussed the issues with Terrorism Risk Insurance. Recommendations in the past have been to reject this additional coverage.
  - b) Kunau recommended staying with the program that the County has had in the past and not take on the additional coverage. Christensen agreed.

**10:46 AM**

**MOTION: BOB KUNAU, MEMBER, MOVED TO REJECT ADDITIONAL TERRORISM RISK INSURANCE COVERAGE. PAUL CHRISTENSEN, MEMBER, SECONDED THE MOTION. THE MOTION PASSED UNANIMOUSLY.**

- 6) 10:47 AM REVIEW AND APPROVE QUOTES FOR ROAD AND BRIDGE FUEL CONTAINMENT STRUCTURE
  - a) McMurray stated that two separate quotes had been received.
  - b) Kunau read the bids that had been received; Terry Laumb Concrete bidding at \$8,500.00; Carl Bird Contracting bidding at \$7,800.00.

**10:50 AM**

**MOTION: PAUL CHRISTENSEN, MEMBER, MOVED TO APPROVE CARL BIRD CONTRACTING FOR THE FUEL CONTAINMENT STRUCTURE FOR ROAD AND BRIDGE IN THE AMOUNT OF \$7,800.00. BOB KUNAU, MEMBER, SECONDED THE MOTION. THE MOTION PASSED UNANIMOUSLY.**

- 7) 10:51 AM REVIEW PROPOSAL FOR APPROVAL OF SEWER PLUMBING IN LAW ENFORCEMENT BUILDING
  - a) McMurray reviewed problems with the pumping station in the basement of the law enforcement building.
  - b) The only bid received was from Catmull plumbing in the amount of \$10,800.00.
  - c) Christensen inquired as to the current status of the system.
  - d) McMurray stated that it needs to be maintained every week and that it is a system that is slowly failing.
  - e) Christensen desired to solicit additional bids and Crane agreed stating that additional bids will be sought
- 8) 10:58 AM PERSONNEL MATTERS
  - a) CHANGE OF STATUS
    - i) PROSECUTOR'S OFFICE
      - (1) Voluntary termination of part time intern Jared Larsen.

**10:59 AM**

**MOTION: PAUL CHRISTENSEN, MEMBER, MOVED TO APPROVE SAID CHANGE OF STATUS REQUESTS AS PRESENTED. BOB KUNAU, MEMBER, SECONDED THE MOTION. THE MOTION PASSED UNANIMOUSLY.**

- ii) Public Defender payouts were discussed and approved.
- 9) 11:36 AM DISCUSS CONTENT AND MAKE-UP OF COMMISSION MEETING MINUTES
  - a) Christensen stated that there is too much content in Board of Commissioner meeting minutes.

- b) Abenroth reviewed the statutes as to what is required by Idaho Code § 74-205 entitled “Written Minutes of Meetings” citing Subsection 1 which includes what minutes at least must contain. Subsection 2 refers to minutes for executive sessions.
  - c) Christensen asked that brief comments on miscellaneous items on the agenda be included. Any items that are taken under advisement or need further action or deliberations are important to be included in the minutes.
  - d) Crane stated there is a recording of the proceedings as well.
  - e) Larsen addressed the Board regarding content of the minutes, stating that citizens who are unable to attend the meetings have expressed appreciation for the detail. He also reviewed the requirement of the Clerk of the Board of County Commissioners and the Chairman to sign the minutes and for the Clerk to record all the proceedings of the Board as outlined in Idaho Code § 31-708. He expressed that the clerk would do whatever the Board would prefer as the meetings now are audio recorded.
  - f) Crane asked if anyone had ever requested to listen to the recordings. Larsen stated that there had not been anyone from the public, just a review of audio requested from the Elections Supervisor.
  - g) Christensen made suggestions as to proofing the minutes, deleting and adding to the minutes as per the Board. Abenroth stated that the minutes are for the Board’s meeting and they can add or delete content as they desire.
  - h) Larsen stated that his office would comply with the Board’s direction.
- 10) 11:50 AM REVIEW AND APPROVE RE-WORKED JOB DESCRIPTIONS IN COUNTY ADMINISTRATION OFFICE
- a) McMurray stated that Timbri Hurst is going back to school and will go to a part time status as Administration Assistant which will open up an additional part time secretary position in the Administration Office.
  - b) McMurray sought approval for those two job descriptions.

**11:52 AM**

**MOTION: BOB KUNAU, MEMBER, MOVED TO APPROVE EMPLOYEE STATUS CHANGE AND NEW JOB DESCRIPTIONS IN THE ADMINISTRATION OFFICE AS PRESENTED. PAUL CHRISTENSEN, MEMBER, SECONDED THE MOTION. THE MOTION PASSED UNANIMOUSLY.**

11) 11:27 AM REVIEW MINUTES FOR APPROVAL

- a) Christensen requested that Deputy Clerk Tammi Pollard make a correction on the minutes for 08/17/2015 to strike the 10:23 a.m. motion and comments included in paragraph (G) as the item was not on the agenda.

**11:29 AM**

**MOTION: BOB KUNAU, MEMBER, MOVED TO APPROVE MINUTES OF THE BOARD FROM 08/17/2015. PAUL CHRISTENSEN, MEMBER, SECONDED THE MOTION. THE MOTION PASSED UNANIMOUSLY.**

12) 11:50 AM REVIEW COUNTY PAYABLES FOR APPROVAL (*attachment included*)

**11:50 AM**

**MOTION: BOB KUNAU, MEMBER, MOVED TO APPROVE COUNTY PAYABLES DATED 08/24/2015. PAUL CHRISTENSEN, MEMBER, SECONDED THE MOTION. THE MOTION PASSED UNANIMOUSLY.**

13) Abenroth reviewed a memorandum from the Idaho Capital Crimes Defense Fund (CCDF) program requesting the nomination of Paul Christensen representing District 4. He is also the CCDF Chairperson.

14) 11:53 AM MOTION AND ORDER TO AMEND AGENDA

**11:54 AM**

**MOTION: BOB KUNAU, MEMBER, MOVED THAT THIS GOVERNING BODY, PURSUANT TO IDAHO CODE § 74-204, AMEND THE AGENDA FOR THIS MEETING AS FOLLOWS:**

- a) Idaho Capital Crimes Defense Program (CCDF) Nomination

**GOOD FAITH REASON ITEM WAS NOT INCLUDED IN POSTED AGENDA:**

- a) Ballot came in late and the deadline for returning the ballot is near.
- b) Commissioner Christensen abstained from voting as he is the nominee on the ballot

**THE MOTION WAS SECONDED BY DENNIS CRANE, MEMBER FOLLOWED BY A ROLL CALL VOTE:**

DENNIS CRANE, CHAIR	YES
PAUL CHRISTENSEN, MEMBER	ABSTAINED
BOB KUNAU, MEMBER	YES

**11:55 AM**

**MOTION: BOB KUNAU, MEMBER, MOVED TO SUPPORT PAUL CHRISTENSEN AS A NOMINEE FOR DISTRICT 4 AS THE NOMINEE TO THE CAPITAL CRIMES DEFENSE BOARD. DENNIS CRANE, MEMBER, SECONDED THE MOTION. THE MOTION PASSED**

***SCHEDULED INFORMATION AND ACTION AGENDA ITEMS***

**9:07AM CONVENE EXECUTIVE SESSION**

**MOTION: PAUL CHRISTENSEN, MEMBER, MOVED THAT THE BOARD, PURSUANT TO IDAHO CODE § 74-206(1)(f) TO COMMUNICATE WITH LEGAL COUNSEL FOR THE PUBLIC AGENCY TO DISCUSS THE LEGAL RAMIFICATIONS OF AND LEGAL OPTIONS FOR PENDING LITIGATION, OR CONTROVERSIES NOT YET BEING LITIGATED BUT IMMEDIATELY LIKELY TO BE LITIGATED REGARDING ALLEGED OPEN MEETING LAW VIOLATION.**

DENNIS CRANE, CHAIR	YES
PAUL CHRISTENSEN, MEMBER	YES
BOB KUNAU, MEMBER	YES

**THE BOARD ADJOURNED THE EXECUTIVE SESSION AT 9:49 AM. THE BOARD WAS ADVISED BY LEGAL COUNSEL AND NO DECISIONS WERE MADE AT THIS TIME.**

**15) 9:49 AM DEPARTMENT HEAD MEETING**

**a) JAY HEWARD – SHERIFF**

- i) No major problems at the Cassia County Fair.
- ii) Incentive pay for the Physical Training (PT) fitness test will be no longer for next year. Heward is asking if a certain number of employees can take the PT test in September to be able to get back their \$50.00 that they might have lost last year.
- iii) Christensen clarified that the elimination of this was discussed and a major concern was less revenues and grants the Sheriff's office budgeted to bring in to cover those costs. That accounted for the reductions.
- iv) Heward stated that 350 to 500 tickets a month are being written. Heward stated the City of Burley gets a good chunk for writing citations within the City and the County only gets about 10%.
- v) Abenroth agreed the City gets a big percentage of the tickets written in the City and commented on where the balance goes to.
- vi) Crane addressed the physical fitness issue.

**b) PATTY JUSTESEN – TREASURER**

**16) 9:49 AM STATEMENT OF TREASURER'S CASH AND URBAN RENEWAL REPORT**

- i) Treasurers Conference in Wallace went well.
- ii) They are gearing up for tax drive.
- iii) Irrigation assessments are slowly coming in and will be put on as specials.
- iv) She reported nothing is being done with solid waste this year.

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- v) Christensen inquired as to delinquent tax amounts asking if they are normal for the year. Justesen stated that she had 216 last year and 176 this year.
- b) DWIGHT DAVIS – ASSESSOR
  - i) Davis reported on four Board of Equalization issues last month that came out fine.
  - ii) One Board of Tax Appeal request came from John Horejs.
  - iii) Commissioners were invited to present at Karen Dayley’s retirement.
- c) JOE LARSEN – CLERK
  - i) Larsen reported that they are concluding the outside audit for FY2014 with outside auditor Jeff Poulsen’s presentation today.
  - ii) The FY2016 budget process is completed and the budget has been set.
  - iii) The Idaho Association of Counties (IAC) recommend county fairs be held the second week of August to accommodate the Treasurer’s conference and the Clerk’s Conference the first and third week.
  - iv) Other prosecutors in the state have made recommendations of what could be moved from the Justice Fund. One county has placed the Public Defense related budgets in the Indigent Fund.
  - v) The Clerk’s office is going to push forward more diligently for collection of past due court fines and fees. They will be signing up with the same collection agency that Twin Falls County uses for that. Citations are broken down differently for the cities, the county, and with Fish & Game violations, but Larsen stated a large share of those proceeds do go to the County Justice Fund.
  - vi) He discussed issues with liabilities in the courts citing escalating costs in providing equal access to court transcripts and recordings to be in compliance with the American Disabilities Act.
  - vii) The IAC has suggested sponsoring a possible one year reprieve on Justice Fund levy limits to cover public defense increases.
- d) DOUG ABENROTH – PROSECUTING ATTORNEY
  - i) Abenroth reported they have a number of cases they are currently working on.
- e) KERRY MC MURRAY – ADMINISTRATOR
  - i) Lots of work going into the County Fair and they are looking for a little reprieve.
- f) AMBER PREWITT – ADULT MISDEMEANOR PROBATION
  - i) They have 467 active probationers, 24 Level I – no testing required, 143 probation violations pending; 50 Level II – no testing required, 140 Level II with testing required, and 51 Level III.
  - ii) Two will go to POST next month and they are currently fully staffed.
- g) DARWIN JOHNSON – MINI-CASSIA CRIMINAL JUSTICE CENTER
  - i) Current inmates housed are 151 with 59 from Cassia County, 44 Minidoka County, two ICE holds, 37 State holds, seven US Marshall holds, and two courtesy holds.
  - ii) They made two conditional offers for employment last week.
  - iii) PST will be meeting with the Board later today regarding the security system.
  - iv) They indicated that the budget does not reflect an additional deputy that was authorized previously.
  - v) Johnson will be filling a position at the Sheriff’s office.
- h) GORDON EDWARDS – WEED AND PEST CONTROL
  - i) Edwards reported on infestations on State lands. In the Goose Creek area, State lands stepped in to get land owners to take care of it.
  - ii) Raft River Drainage Project will be long term.
  - iii) Sage Grouse counts are looking up.
  - iv) They are certifying small bales of hay as there are a number of requests. This straw has to be certified on the stump.

- i) CRAIG RINEHART – CORONER
    - i) 73 cases this year so far, 114 average for the year
    - ii) 22 natural deaths, 6 suicides, 11 accidental
    - iii) Rinehart has not yet received the contract from Ada County for autopsies.
  - j) JOEL PACKHAM – EXTENSION AGENT
    - i) Packham reported on the sale at the County Fair totaled \$803,400.00. 323 head were sold.
    - ii) The 4-H building looked nice
    - iii) Kunau felt that there were big crowds and tremendous participation.
- 17) 10:26 AM DELIBERATE ON eCIVIS GRANTS RESEARCH AND MANAGEMENT SYSTEM  
DISCUSSION WITH DEPARTMENT HEADS REGARDING GRANT WRITING AND HOW THEY SEE IT  
WORKING IN THEIR DEPARTMENTS
- a) Chairman Crane put this before department heads for discussion.
  - b) Heward asked if this company tries to find the grants, if so he felt that this would be money well spent.
  - c) McMurray addressed this issue stating that this company continually looks for grants and advises of the grants but they do not write them. They also provide a data base and management services after the obtaining of a grant.
  - d) Heward stated that George Warrell writes grants, and asked if the County would consider hiring a part time person to write them.
  - e) Johnson knew of a lot of grants that are out there and available on the criminal side for rehabilitation and counseling.
  - f) Crane named the departments that would benefit from grants.
  - g) Davis addressed this issue comparing to Twin Falls, stating that grants are to save the tax payers money.
  - h) McMurray stated that two cities in Idaho use eCIVIS, citing their success.
  - i) Rinehart stated that Rod Draper, an employee of the County can write grants.
  - j) Davis suggested a commission basis for that work.
  - k) Larsen addressed this issue as to the feedback from the IACCR meetings.
  - l) Kunau stated that non tax revenue is listed on the budget for Twin Falls.
  - m) Christensen desired that we have things all in order as to who is going to write the grants before entering into a contract.
  - n) Chairman Crane tabled this until Draper can be contacted.
- 18) 10:40 EMPLOYEE APPRECIATION PICNIC AND BARBECUE
- a) Chairman Crane asked the department heads for suggestions.
  - b) Heward felt that having it in close proximity is beneficial.
  - c) County Employee Appreciation Picnic and Barbeque to be held from 11:00 a.m. to 2:00 p.m. Thursday, 09/10/2015.
- 19) 10:50 AM CASSIA SCHOOL DISTRICT FOLLOW-UP REGARDING MONIES FOR DUES AND PERMIT FEES
- a) The Cassia School District is not ready to meet on this matter at this time
- 20) 11:05 AM PST PRESENTATION AND DISCUSSION REGARDING INSTALLMENT OF SECURITY SYSTEM AT THE  
MINI-CASSIA CRIMINAL JUSTICE CENTER (MCCJC) – JOINT MEETING WITH MINIDOKA COUNTY  
COMMISSIONERS
- a) Darwin Johnson introduced David Lassig from PST.
  - b) Lassig explained that the Existing system interfaces with the IP Cameras as part of the proposal.
  - c) Cameras that were put in in 1991 are failing and analog cameras are more expensive to replace than IP cameras.
  - d) Recommendations and proposal were reviewed.

- e) Christensen inquired as to the time frame from start to completion.
- f) Lassig said the facility can't be left uncovered for more than two days and no more than a week total of down time to complete.
- g) Lassig stated the length of time it will take from beginning to end.
- h) Koyle asked if there is a written proposal.
- i) Johnson stated costs to make this change have been previously submitted which includes penalty fees.
- j) Christensen asked with recent corrections in projected revenues at the jail if there is available funding. Johnson stated there are no shortfalls in revenue.
- k) Total cost of the project is \$180,000.00.
- l) Larsen stated that the \$180,000.00 should be in the budget for both years to cover the costs if revenues meet or exceed what was projected by jail management.
- m) Johnson reviewed the plan to start and complete the project.
- n) Larsen stated that the unused medical portion had been budgeted as non-carryover dollars to be used this year, but if not used then it will be carryover dollars.
- o) Christensen recommended going forward but suggests that there be a penalty if it goes over the time.
- p) Johnson stated the liability factors of not going forward with this proposal.
- q) Larsen talked about budget and felt that the jail trust fund is healthy enough to cover this job and to avert liability.
- r) Christensen felt that the money is there and there is no reason to delay this proposal.

**11:26 AM**

**MOTION: PAUL CHRISTENSEN, MEMBER, MOVED TO APPROVE THE CONTRACT WITH PST FOR INSTALLATION OF CAMERAS AT THE MCCJC IN THE AMOUNT OF \$180,000.00 AND TO INCLUDE PENALTIES NOT COMPLETING THE PROJECT ON TIME. BOB KUNAU, MEMBER, SECONDED THE MOTION. THE MOTION PASSED UNANIMOUSLY.**

Minidoka County followed with the same motion.

21) 11:30 AM US FOREST SERVICE AND BLM REPORT

- a) Loren Poppert reported that there was a small fire up on the SNRA of about four acres.
- b) Thompson Flat campground reconstruction will be open for Labor Day weekend.
- c) Expedited approval to replace the double chair lift with a triple chair.
- d) Christensen inquired as to ongoing discussion of expansion with the new center that was applied for years ago.
- e) Poppert claimed that they have changed course and are working on lift replacements with a proposal to do some work around the lodge and build a new ski patrol building.
- f) Timber sales opened last week.
- g) Culverts were put in on Johnson Creek.
- h) Road obliteration was completed in Almo Park about a month ago.
- i) Kelsaw Canyon opening up has not been accomplished as of yet but they hope to get back to it before winter weather.

22) NO INDIGENCY MATTERS TODAY

**11:56 AM**

**MOTION: BOB KUNAU, MEMBER, MOVED TO ADJOURN. PAUL CHRISTENSEN, MEMBER, SECONDED THE MOTION. THE MOTION PASSED UNANIMOUSLY.**

23) 11:56 AM ADJOURNMENT

APPROVED:

/s/ \_\_\_\_\_

Dennis Crane, Chairman

DEPUTY CLERK OF THE BOARD:

/s/ \_\_\_\_\_

Tammi Pollard

**ATTACHMENT:  
COUNTY PAYABLES  
08/24/2015**

8/24/2015

## COUNTY EXPENDITURES

	DEPARTMENT	FUND/DEPT	AMOUNT
<b>104 Current Expense Fund</b>	COUNTY COMMISSIONERS	104.401	\$35.50
	AUDITOR & RECORDER	104.402	\$265.13
	TREASURER	104.404	\$665.89
	ASSESSOR	104.405	\$179.65
	AGRICULTURAL EXTENSION	104.410	\$0.00
	COUNTY BUILDING	104.411	\$2,015.13
	JUDICIAL CENTER	104.412	\$968.11
	BOARD OF HEALTH	104.413	\$0.00
	PLANNING & ZONING	104.414	\$36.20
	GENERAL	104.415	\$1,239.50
	CIVIL DEFENSE	104.416	\$52.87
	COUNTY ELECTIONS	104.417	\$0.00
	COUNTY ADMINISTRATION	104.419	\$1,226.12
	VETERANS SERVICE OFFICER	104.421	\$0.00
<b>CURRENT EXPENSE FUND TOTAL</b>			<b>\$6,684.10</b>
<b>Dedicated Funds</b>	SOCIAL SERVICES	105.502	\$3,200.00
	CASSIA COUNTY COURTS	106.602	\$614.60
	COUNTY ROAD & BRIDGE	107.707	\$2,726.31
	WEED & PEST	108.708	\$0.00
	SOLID WASTE	109.709	\$0.00
	AMBULANCE SERVICE	110.710	\$15,967.50
	FAIR EXHIBITS	111.711	\$0.00
	HISTORICAL SOCIETY	112.712	\$0.00
	COMMUNITY COLLEGE	113.713	\$0.00
	REVALUATION	114.714	\$0.00
	9-1-1 COMMUNICATIONS	115.715	\$6,972.70
	CONSOLIDATED ELECTIONS	116.716	\$0.00
	COUNTY WATERWAYS	117.717	\$0.00
	COUNTY SNOWMOBILE	118.718	\$22.43
	ASSESSOR TRUST	123.323	\$349.50
	EMERGENCY MEDICAL SERVICE	133.733	\$0.00
	NARCOTICS SEIZED ASSETS	134.334	\$0.00
	CASSIA DRUG TASK FORCE	136.736	\$74.64
	D.A.R.E. TRUST	137.737	\$575.96
	PHYSICAL FACILITIES	144.744	\$156.47
	ADULT MISDEMEANOR PROBATION	149.749	\$3,857.01
	VIOLENT PREDATOR ACCOUNT	150.750	\$0.00
	BOX ELDER COUNTY BOOKMOBILE	151.751	\$0.00
	WIDOW BENEFIT TRUST	198.798	\$0.00
<b>DEDICATED FUNDS TOTAL</b>			<b>\$34,517.12</b>
<b>130 Justice Fund</b>	JUSTICE FUND	130.330	\$0.00
	CLERK OF THE DISTRICT COURT	130.803	\$0.00
	CONFLICT PUBLIC DEFENDER	130.804	\$5,874.00
	JUVENILE JUSTICE	130.805	\$0.00
	PROSECUTING ATTORNEY	130.807	\$1,142.98
	PUBLIC DEFENDER	130.808	\$183.00
	CORONER	130.809	\$0.00
	LAW ENFORCEMENT BUILDING	130.812	\$1,162.62
	SHERIFF - PATROL	130.821	\$7,671.96
	SHERIFF - INVESTIGATIONS	130.822	\$556.75
	SHERIFF - DISPATCH	130.823	\$0.00
	SHERIFF - ADMINISTRATION	130.824	\$1,083.12
	M-C CRIMINAL JUSTICE CENTER	130.827	\$0.00
	M-C JUVENILE DETENTION CENTER	130.828	\$0.00
<b>JUSTICE FUND TOTAL</b>			<b>\$17,674.43</b>
<b>TOTAL EXPENDITURES</b>			<b>\$58,875.65</b>