

**#501 COMMISSIONER MINUTES March 25, 2002**

The Board of Commissioners met this day with Paul Christensen, Shirley Danner and Dennis Crane, Board Members; Kerry D. McMurray, Deputy Prosecuting Attorney; Tim Hurst, County Administrator and Darrell M. Roskelley, Clerk.

**COMMISSIONERS' MINUTES**

The minutes for March 18, 2002, were discussed. The motion was then made and seconded to make corrections and proceed with publication. Voting was unanimous by the Board.

**CORRESPONDENCE RECEIVED**

The Board discussed the following correspondence received since their last meeting:

1. The Board received an invitation to attend a field trip with the Idaho Board of Environmental Quality in the Twin Falls area on Wednesday, April 24, 2002.
2. The Board received a copy of a letter from Governor Dirk Kempthorne to the U.S. Department of Agriculture concerning one of the worst agricultural production years in history.

**CALENDAR**

The Board reviewed the calendar for March 2002.

**DEPARTMENT HEAD MEETING**

**Assessor:** Marty Holland reported on legislation that was passed this year. They are working on the Personal property roll.

**Public Defender:** Doug Whipple presented February and March Public Defender reports.

**Sheriff's Department:** Jim Higen reported that he is hiring a new full time dispatcher and part-time dispatcher. Jail capacity was discussed.. Two patrol cars have been involved in accidents and had slight damage. Cary Bristol reported that the department has gone out to bid for these providing oil changes for the department.

**County Administrator:** Tim Hurst reported on ICRMP training to be held on May 3, 2002 for Supervisors in Twin Falls.

**Treasurer:** Water bills are now coming in for water districts.

**Janitorial/Maintenance:** Sharon Bell reported on buildings.

**Clerk:** Darrell Roskelley discussed the Budget. He needs the department requests. The bulletin board was discussed.

**Weed Department:** Gordon Edwards reported on ground sterilization on county property. He reported on work that is being done with B.L.M. and other organizations.

The sick leave policy proposed amendment was discussed with all department heads. Following discussion the Board felt that it would leave the sick leave policy without changes.

**BOARD OF EQUALIZATION**

It was proposed and seconded to convene as the County Board of Equalization. Voting was unanimous by the Board.

It was proposed and seconded to cancel the Home Owners exemptions on the following parcels: MH#BPW010000540; RP#OK002020003A; RP#BSP21014009A; RP#BML01012007A; RP#11S23E036449; MH#DSR110FR0060; RP#BSG01002028A; MH#10S22E25346A; RP#OK002006001D; MH#BBE0100C003A; RP#BMV010050020; RP#OK002012004B; RP#OK002008004A; RP#BHM01002006A; RP#BB0010230060; RP#BML010050140; RP#BB0010820160; MH#14S21E03740A; RP#BB001066006A; MH#11S24E186730; RP#BML010050130; MH#11S23E06239A. Voting was unanimous by the Board. Notices will be sent to the property owners.

It was proposed and seconded to return to regular session. Voting was unanimous by the Board.

**BOARD OF EQUALIZATION**

It was proposed and seconded to convene as the County Board of Equalization. Commissioner Danner was excused from the hearing to attend another meeting with the Governor. Commissioner Crane voting yea and Commissioner Christensen voting yea. The Board conducted a Homeowners Exemption Appeal on Parcel #RP#00020001017A. The appeal was recorded and exhibits taken. Following discussion the Board took the matter under advisement with a written decision to follow. Voting was unanimous by the Board. It was proposed and seconded to return to regular session. Voting was unanimous by the Board.

**SHERIFF'S DEPARTMENT**

Jim Higen met with the Board concerning a Byrne Grant application for the Mini-Cassia Drug Task Force. Following review it was moved and seconded to have Commissioner Christensen sign the application.

**EMERGENCY 911**

Kent Searle met with the Board and discussed a tactical license for local fire departments and BLM. He asked permission to purchase some \$350.00 for VHS equipment and licensing. Following discussion it was moved and second to authorize the purchase and proceed. Voting was unanimous by the Board.

**BUREAU OF LAND MANAGEMENT AND FOREST SERVICE**

John Lytle, Bureau of Land Management and Tony Beitia, Forest Service, met with the Board in their monthly meeting. They indicated that the Bureau of Land Management is looking for people to serve on the Resource Advisory Committee. The Forest service discussed the merger of the Twin Falls and Burley offices. The Pomerelle ski area fire management was discussed. Permits on Forest service land were discussed.

**MIDDLE SNAKE REGIONAL WATER RESOURCE COMMISSION**

The Board reviewed a Ballot for reappointment to the Middle Snake Regional Water Resource Commission. Following review it was moved and seconded to reappoint Lew Pence to serve until April 2005. Voting was unanimous by the Board.

**INDIGENT CLAIMS**

The Board reviewed and made decisions as follows: Approved application #202036, #202046; Denied application #201104, #202031 and #202034.

**COUNTY EXPENDITURES**

The Board reviewed the County's Payables Approval Report dated March 22, 2002.. This report was then approved.

CURRENT EXPENSES	104	\$10,090.64
DISTRICT COURT FUND	106	\$3,724.13
COUNTY ROADS (UNORG) FUND	107	\$1,065.50
WEED & PEST FUND	108	\$51.72
JR COLLEGE TUITION FUND	113	\$63,000.00
911 COMMUNICATIONS FUND	115	\$1,147.73
COUNTY SNOWMOBILE FUND	118	\$2,869.89
JUSTICE FUND	130	\$11,545.22
	TOTAL	<u>\$93,494.83</u>

**CODIFICATION**

The Board reviewed the codification of the county ordinances.

**RECESS**

Meeting was recessed until 9:00 a.m., Monday, April 1, 2002.

**OTHERS IN ATTENDANCE**

Kelly Adams, Cassia Co. Public Lands Committee; Laurie Welch, SIP; Nathan Johnson, Times News;

**ATTEST:**

**APPROVED:**

Darrell M. Roskelley

Paul Christensen, Chairman