

The Board of Commissioners met this day with Chairman Paul Christensen, Shirley Danner and Dennis Crane, Board Members; Alfred E. Barrus, Prosecuting Attorney; Kerry D. McMurray, Deputy Prosecuting Attorney; and Darrell M. Roskelley, Clerk.

**COMMISSIONERS' MINUTES**

The minutes for March 4, 2002, were discussed. The motion was then made and seconded to make corrections and proceed with publication. Voting was unanimous by the Board.

**CALENDAR**

The Board reviewed the calendar for March 2002.

**CORRESPONDENCE RECEIVED**

The Board discussed the following correspondence received since their last meeting:

1. The Board received notification from the Bureau of Land Management informing them they are moving forward with planning initiatives including several here in the Upper Snake River District.
2. The Board received notification of a meeting concerning avalanche control on the Howell Canyon Road on April 12, 2002, at Burley Highway District Boardroom.
3. There will be a Tree Care Workshop March 22, 2002, at United Electric Co-op Conference Room.
4. The Board received a letter from the Oakley Highway District in support of a Cassia County Transportation Plan.

**ECONOMIC DEVELOPMENT BOARD**

The Board discussed the reformation of the Economic Development Board. It was then moved and seconded to appoint Shirley Danner to represent the County on that Board. Voting was unanimous by the Board.

**OREGON TRAIL FOUNDATION**

Dale Whipple and the Board of the Oregon Trail Foundation met with the Board. They discussed grants that are available to help fund heritage projects and requested the commissioners help. The commissioners sent a letter of support to the Idaho Congressional delegation.

**CONTRACT AGREEMENT**

The Board reviewed an agreement between Cassia County and WOW Electric for work the North Oakley Water Company. Following review it was moved and seconded to approve this contract which is paid for by a search grant. Voting was unanimous by the Board. The Board also authorized Commissioner Christensen to sign the Authorization for Professional Services on the North Oakley Project.

**911 COORDINATOR**

The Board received a letter from Kent Searle discussing his role as 911 coordinator.

**DROUGHT CONDITIONS**

The Board sent letters to Senator Craig, Representative Butch Otter, U.S. Senator Mike Crapo and Representative Mike Simpson thanking them for having their representatives attend the March 4, 2002, meeting addressing drought concerns in the County. **INDIGENT**

**CLAIMS**

The Board reviewed and made decisions as follows: Approved application #201039; Denied application #202025, #202026 and #202028.

**EXPENDITURES**

The Board reviewed the Accounts Payable Report dated March 8, 2002. Following review the report was approved.

CURRENT EXPENSES		104		\$16,609.54
INDIGENT FUND		105		\$1,693.18
DISTRICT COURT FUND		106		\$718.00
COUNTY ROADS (UNORG) FUND		107		\$1,523.51
WEED & PEST FUND		108		\$19,126.36
SOLID WASTE FUND		109		\$3,580.00
AMBULANCE SERVICE		110		\$32,666.64
JR COLLEGE TUITION FUND		113		\$1,000.00
REVALUATION FUND		114		\$472.68
911 COMMUNICATIONS FUND		115		\$3,284.90
COUNTY SNOWMOBILE FUND		118		\$174.77
JUSTICE FUND		130		\$66,649.37
PHYSICAL FACILITIES FUND		144		\$1,534.87
D.E.T.O.U.R. TRUST FUND		150		\$4,178.75
			TOTAL	\$153,212.57

**BEER AND LIQUOR LICENSES**

The Board approved the following applications for Beer and/or Liquor Licenses:

<u>Number</u>	<u>Name</u>	<u>Doing Business As</u>
#57	Brent & Terry Hobson	Naf Mercantile

**BOARD OF EQUALIZATION**

It was proposed and seconded to convene as the County Board of Equalization,. Voting was unanimous by the Board.

It was proposed and seconded to cancel the Home Owners exemptions on the following parcels: RP#09S25E098620; RP#10S23E290260; MH#10S24E310455; MH#14S27E311395; RP#BB0010240060; RP#OK002004004B; MH#BGR06000030A; RP#BB0011720090; MH#10S24E15718A; RP#10S23E360170; RP#BB0010420140; RP#BBU011480090; RP#DD003016001A; MH#12S25E067055; MH#10S22E266150; RP#10S25E305100; RP#13S22E056400; RP#BHL210070130; RP#BB0011550110; RP#BBU011640130; RP#BBU01149004A; RP#10S23E247016; RP#BSG01012003A; MH#10S23E34780A; RP#BB0011410070; RP#BB0010150080; MH#BPW010000350; MH#BLY01000011A; RP#13S26E144800; RP#BML010070090; RP#11S23E096155; RP#BB0011500120;

RP#BHM01007002A; RP#10S22E236250; RP#00001001014A; RP#BB0010820090.

**RECESS**

Meeting was recessed until 9:00 a.m., Monday, March 18, 2002.

**OTHERS IN ATTENDANCE**

Sy Trout; Karen Marie Whiting, Linda Petersen, Ken Fronk, Oregon Trail Foundation; John Adams, Cassia Historical Society; Dan Crane; Laurie Welch, SIP; Nathan Johnson, Times News.

**ATTES T:**

**APPROVED:**

Darrell M. Roskelley

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Paul Christensen, Chairman